

Let the  
good  
times grow!



AT THE  
**SENECA  
COUNTY FAIR**

July 22-28, 2019

419-447-7888  
[senecacountyfair.org](http://senecacountyfair.org)

# Seneca County Fair



- |                            |                        |                             |                      |                |
|----------------------------|------------------------|-----------------------------|----------------------|----------------|
| <b>1. GATE 1</b>           | 11. GRANGE BLDG.       | 21. EDUCATION BLDG.         | <b>31. RESTROOM</b>  |                |
| 2. FARM BUREAU             | 12. FINE ARTS-VETERANS | 22. MAINT. SHOP             | 32. 4H HORSE BARN    |                |
| 3. PUBLIC SAFETY BLDG.     | 13. ANTIQUE BLDG.      | 23. OLD DAIRY BARN          | 33. 4H HORSE BARN    |                |
| <b>4. RESTROOM</b>         | 14. GRANDSTAND         | 24. LIVESTOCK PAVILION      | 34. HORSE ARENA      |                |
| 5. MAINTENANCE STORAGE     | 15. ANNOUNCER BOOTH    | 25. JR. FAIR - YOUTH CENTER | 35. HORSE ANNOUNCER  |                |
| 6. KNEESKERN BLDG.         | 16. NFO FOODSTAND      | 26. HOGS - GOATS            | <b>36. GATE 2</b>    |                |
| 7. MERCHANTS BLDG.         | 17. FOOD COURT         | 27. GOAT BARN               | <b>37. GATE 3</b>    |                |
| 8. ENTERTAINMENT BLDG.     | 18. SR. FAIR OFFICE    | 28. POULTRY - RABBITS       | 38. MCFARLAN SHELTER | H6. RACE HORSE |
| 9. JUNIOR FAIR BOOTH BLDG. | 19. MILKSHAKE STAND    | 29. CHUCK WAGON             | <b>39. GATE 4</b>    | H7. RACE HORSE |
| <b>10. RESTROOM</b>        | 20. SHERIFF            | 30. SUPER BARN              | <b>40. GATE 5</b>    | H8. RACE HORSE |
|                            |                        |                             |                      | H9. RACE HORSE |

Shuttles will run a steady loop on the driveway located around the outside of the buildings inside the fence between noon & 7:00 p.m. daily - also after entertainment building and grandstand events.

A special thanks to Sue Messinger for coordinating the shuttles!!

The drivers for 2018 were Brian Arnold, Sue Messinger, Nancy Burnside, Cheryl Chaffee, Jim Scherger, Cindy Scherger, Kenney Frankart, Janet Frankart, Dick Hohman, Pete Bronson, Kate Slingwine, Linda Kilen, Joan Zimmerman, Tom Zimmerman, Tom Didion and John Bruggemeier.

Once again we would like to thank the sponsors of our shuttles last year: Great Lakes Ace Hardware, Sarka Sheet Metal & Fabrication, The Advertiser-Tribune, Kuebler Shoes, Jolly's Rootbeer Stand, Tate's Chainsaw & Small Engine Shop, The Drive Thru, Sacksteder Worland Insurance Agency, Wagner Floral Co, Integrated Orthopaedic & Sports Rehab, Greene's Plumbing & Heating, Jeffrey Jewelry, Fort Ball Pizza and Handy Grafex for making the decals!



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**FAIR TELEPHONE NUMBERS**

Fair Office	419-447-7888
Jr. Fair Office	419-447-1682
Sheriff's Office (Fairgrounds)	419-447-7888
Paging Number	419-447-7888
Fair Fax Number	567-938-8050

Check our website at [www.senecacountyfair.org](http://www.senecacountyfair.org)  
 e-mail: [senecafair@bright.net](mailto:senecafair@bright.net)



**TICKET PRICES**

Membership	\$22.00 thru 12:00 p.m. July 21, 2019
Seneca County Residents Only – None sold after 12:00 p.m. on 7/21/19. This ticket admits one person and provides privilege of exhibiting for premiums and full voting powers in the Society. DOES NOT INCLUDE RIDES	
Season, Admits 1 person all week, NO RIDES	\$22.00
Single Day, Admits 1 person one time, NO RIDES	\$7.00
Student Ticket, 9 years through 18 years, Admits one youth all week, NO RIDES	\$15.00
Under 9 years of age, NO RIDES	FREE

The Seneca County Agricultural Society, along with individual board members and employees, assume no responsibility for any damage, theft, or injury to any participants, persons or property on our fairgrounds. ---April 2019

**Seneca County Agriculture Society**  
 100 Hopewell Ave., P.O. Box 756  
 Tiffin, Ohio 44883  
 Telephone: 419-447-7888

**BRIAN STAIB, President**  
**BRUCE HENNEY, Vice-President**  
**PAM SHOCK, Secretary**  
**ANNA HAMER, Treasurer**

**Term Expires in 2019**

	Area	Mailing Address
Mary Kingseed	At-Large South	6567 S. St. Rt. 53, Tiffin
Randall Gittinger	Eden Twp.	6940 St. Rt. 100, Tiffin
Ron Hoover	Clinton Twp.	2840 E. St. Rt. 18, Tiffin
Bruce Henney	Thompson Twp.	6441 Twp. Rd. 82, Bellevue
Anna Hamer	At-Large North	9691 TR 178, Green Springs
Cory Zoeller	Hopewell Twp.	4032 W US Rt 224, Tiffin
	Reed Twp.	
	Fostoria City	

**Term Expires in 2020**

	Area	Mailing Address
Christina Bumb	Big Spring Twp.	6825 W. U.S. 23, Alvada
Calvin Staib	Seneca Twp.	6466 S Co Rd 47, New Riegel
David Hoover	At-Large Center	55 N Twp Rd 194, Tiffin
Richard Miller	Adams Twp.	5655 N Twp Rd 169, Green Springs
Mary Showman	Bloom Twp.	7370 E Co Rd 6, Bloomville
Brian Staib	At-Large South	6219 Co Rd 47, New Riegel
Ruth Souder	Loudon Twp.	9773 W. St. Rt. 18, Fostoria
Gene Chintala	Tiffin City	183 N Sandusky, Tiffin
	Fostoria City	

**Term Expires in 2021**

	Area	Mailing Address
Zelda Oakleaf	Pleasant Twp.	4715 N. Twp. Rd. 167, Tiffin
Darlene Wagner	Venice Twp.	13257 E. Co. Rd. 56, Attica
Joline Humbert	At-Large North	7831 E Twp Rd 148, Republic
Aaron Howell	Tiffin City	34 Oil St (Rear), Tiffin
Pam Shock	Scipio Twp.	2801 S St Rt 67, Bloomville
Hannah Williams	Jackson Twp.	9780 W CR 592, Fostoria
Brett Trembath	Liberty Twp.	8552 Twp Rd 72B, Tiffin
Derek Rowe	At-Large Center	5495 W Twp Rd 110, Tiffin

**Honorary and Ex-Officio**

**HOLLY STACY, County Commissioner**  
**MIKE KERSCHNER, County Commissioner**  
**SHAYNE THOMAS, County Commissioner**  
**WILLIAM ECKELBERRY, County Sheriff**  
**KATIE COLE, 4-H Youth Development,**  
**OSU Extension**

**THE FAIR OFFICE WILL BE OPEN**  
**FOR ENTRIES**  
**JULY 8 through JULY 13, 2019**

**OFFICE HOURS ARE**  
**9:00 AM - 5:00 PM EACH DAY!**  
**TELEPHONE (419) 447-7888**

**Turn in your weekly ticket  
(membership, season, student)  
at the fair office  
for a wristband for easy entry  
to the fair**

### 2019 SENECA COUNTY FAIR PROGRAM

The 177th Fair is planned to be an event for all our area people. We have tried to respond to your comments from previous fairs in building the 2019 program.

#### FAIR DATES

Monday, July 22, 2019  
through Sunday, July 28, 2019

#### PROGRAM OF EVENTS

**THE FAIR OFFICE WILL BE OPEN FOR  
ENTRIES JULY 8 - July 13.**

**There is a drop box in the fair office  
door if you cannot come during the  
hours listed.**

**OFFICE HOURS ARE 9:00 AM UNTIL  
5:00 PM EACH DAY!  
TELEPHONE (419) 447-7888**

### SATURDAY, JULY 20, 2019

- JF Booth Set-up . . . . . 9:00 a.m. - 9:00 p.m.  
SF Needlework & Fine Art entries received  
Dept. 12 & 13 . . . . . 9:00 a.m. - 3:00 p.m.  
JF Shop & Crop Exhibit Set-up. . . 10:00 am - 12:00 pm  
JF Species Royalty Luncheon. . . . . 12:00 pm

### SUNDAY, JULY 21, 2019

- JF Booth Set-up . . . . . 12:00 noon - 5:00 p.m.  
SF Craft & Collections, entries . . 12:00 noon - 3:00 p.m.  
SF Home Economics entries. . . . 12:00 noon - 5:00 p.m.  
SF Farm Produce entries. . . . . 12:00 noon - 5:00 p.m.  
JF Sheep Interviews. . . . . follow weigh in  
JF Weigh In  
Sheep. . . barn mtg 10:45 a.m. . 11:00 am- 12:00 pm  
Poultry. . . . . 2:00 p.m. - 4:00 p.m.  
Rabbits. . . . . 3:00 p.m. - 5:00 p.m.  
Swine. . . . . barn mtg 3:59 p.m. . . . . 4:00 p.m.  
Feeders. . . . . 5:00 p.m. - 7:00 p.m.  
Steers. . . . . 7:00 p.m. - 8:00 p.m.  
Super Barn meeting to follow weigh in  
Market Goat. . . barn mtg 6:00 p.m.  
. . . . . weigh in to follow  
SF Farm Produce Judging . . . . . Time Announced

**Monday - Bonified Veterans \$2.00 all day  
Tuesday - Seniors \$2.00 all day, age 60+**

### MONDAY, JULY 22, 2019

#### SENECA COUNTY FARM BUREAU DAY

- Opening Ceremony - Gate 1 Area . . . . . 8:00 a.m.  
Ticket Booths Open . . . . . 8:00 a.m.  
JF/SF All Exhibits in place by . . . . . 8:00 a.m.  
JF Beef & Dairy Interviews. . . . . 8:00-9:30 a.m.  
JF Rabbit Interviews. . . . . 9:00 a.m.  
JF Poultry Judging. . . . . 9:00 a.m.  
SF Poultry Judging. . . following Jr. Fair Poultry Judging  
JF Horse/Pony Interviews. . . . . 9:00 a.m.  
JF Vet Check - Canine Dept. . . . . 9:00 a.m.  
JF Girl Scout Bake Off. . . . . 9:00 a.m.  
JF Canine Agility, Rally, Costume Contest,  
Parent Showmanship. . . . . 9:30 a.m.  
SF Fine Arts Judging. . . . . Time Announced  
JF Petting Zoo, Super Barn. . . . . 10:00 am-6:00 pm  
JF Booth Judging. . . . . 10:00 a.m.  
JF Poster Judging . . . . . 10:00 a.m.  
SF Craft & Collections Judging. . . . . 10:00 a.m.  
JF General Livestock Judging . . . . . 10:30 a.m.  
SF Floral Judging . . . . . 12:30 p.m.  
JF/SF Dairy Cow & Heifer Show . . . . . 1:00 p.m.  
JF Horse Jr. Fair Contesting Show . . . . . 4:00 p.m.  
SF Harness Racing Pari-Mutuels. . . . . 6:00 p.m.  
SF Swine Judging. . . . . 6:00 p.m.  
JF Junior Fair Night Program. . . . . 6:30 p.m.  
(Education Building)  
King & Queen Contest  
Agricultural Hall of Fame  
Junior Fair Board Recognition  
4-H Awards

### TUESDAY, JULY 23, 2019

#### NORTH CENTRAL ELECTRIC COOPERATIVE DAY

- SF Senior Citizen Activities. . . . . 9:00 a.m. - 3:00 p.m.  
JF Boer/Market Goat Show . . . . . 8:30 a.m.  
(Market & Dairy Showmanship will be part of this show)  
JF Horse Grade Day/Showmanship. . . . . 9:00 a.m.  
JF Beef Breeding Show. . . . . 9:00 a.m.  
JF Petting Zoo, Super Barn. . . . . 10:00 am-6:00 pm  
SF Sr. Citizen Horseshoe Pitching Contest. . 10:30 a.m.  
SF Black Swamp Aberdeen Angus Show . . After Lunch  
SF Harness Racing Pari-Mutuels. . . . . 1:00 p.m.  
SF Rabbit Show. . . . . 4:00 p.m.  
JF Horse Costume Class. . . . . 5:00 p.m.  
JF Jr. Fair Fun Night, grandstand. . . . . 6:00 p.m.  
JF Cattle Fitting Contest, Super Barn. . . . . 6:00 p.m.  
JF 4-H Style Revue . . . . . 6:30 p.m.  
(Includes Jane Barton & Make It With Wool Contest)  
SF Antique Machinery Parade. . . . . 7:00 p.m.  
SF Eric Sowers Band, Entertainment Bldg. . .  
. . . . . 7:00 -8:30 p.m.  
SF Pig Scramble. . . . . 8:00 p.m.



**WEDNESDAY, JULY 24, 2019****AG CREDIT DAY**

- JF Rabbit Show . . . . . 9:00 a.m.  
 JF Horse Western Classes . . . . . 9:00 a.m.  
 JF Dairy Beef/Dairy Feeder Showmanship . . . 9:00 a.m.  
 JF Dairy Beef Feeder . . . . . after showmanship  
 JF Dairy Feeder . . . . . after dairy beef feeders  
 JF Petting Zoo, Super Barn . . . . . 10:00 am-6:00 pm  
 SF Baked Goods Judging . . . . . 1:00 p.m.  
 JF STEM Project in Booth Building . . . . . 1:00 p.m.  
 JF Sheep Breeding . . . . . 5:00 p.m.  
 SF Baked Goods Auction . . . . . 5:30 p.m.  
 JF Sheep Showmanship . . . . . 6:00 p.m.  
 JF Market Lamb Show . . . . . following Showmanship

- JF Livestock Scramble, Horse Arena . . . . . 7:00 p.m.  
 SF TJ Thomas, Entertainment Bldg. . . . .  
 . . . . . 7:00 -8:30 p.m.  
 SF Horse Pull,  
 Lightweights & Heavyweights . . . 7:00 p.m.

**THURSDAY, JULY 25, 2019****CLOUSE CONSTRUCTION DAY**

- JF Vet Check – Canine Department . . . . . 8:00 a.m.  
 JF Dairy Goat Show . . . . . 8:30 a.m.  
 Dairy & Market Showmanship winners for Super  
 Showmanship; Seneca Co. Bred, Born & Raised  
 JF Dog Obedience, Showmanship, Cloverbud  
 Showmanship, Super Showmanship . . . . . 9:00 a.m.  
 SF Open Class Dairy Goat Judging  
 . . . . .combined with Jr. Fair  
 JF Beef Feeder &  
 Beef Feeder Heifer Showmanship . . . . . 9:00 a.m.  
 JF Market Beef Showmanship . . . . . following feeder  
 . . All market shows will begin after showmanship  
 JF Petting Zoo, Super Barn . . . . . 10:00 am-6:00 pm  
 SF 2nd Session Floral Judging . . . . . 12:30 p.m.  
 JF STEM Project in Booth Building . . . . . 1:00 p.m.  
 JF Swine Show . . . . . 3:00 p.m.  
 JF Horse Versatility Show . . . . . 5:00 p.m.  
 JF Junior Fair Fun Nigh, Grandstand . . . . . 6:00 p.m.  
 JF Square Dance & Line Dance . . . . . 7:00-10:00 p.m.  
 SF Morgan White, Entertainment Bldg  
 . . . . . 7:00-8:30 p.m.  
 SF KOI Drag Racing . . . . . 7:00 p.m.

**FRIDAY, JULY 26, 2019****MERCY HEALTH-TIFFIN HOSPITAL DAY**

- SF Sheep Breeding Judging . . . . . 9:30 a.m.  
 JF Petting Zoo, Super Barn . . . . . 10:00 am-6:00 pm  
 JF Tractor Driving Contest . . . . . 12:00 Noon  
 JF Demonstration Contest . . . . . 1:30 p.m.  
 JF Cloverbud Graduation . . . . . 4:00 p.m.  
 JF Cow Patty Throwing, Outhouse Race,  
 Bale Stacking, Infield . . . . . 4:00 p.m.  
 JF Beef Super Showmanship . . . . . 5:00 p.m.  
 JF Champion Challenge . . . . . 5:00-7:00 p.m.  
 SF Kiddie Tractor Pull . . . . . TBA.  
 JF County Calf Feeder Show . . . . . \*6:00 p.m.  
 JF County Calf Market Steer Show . . . . . \*6:00 p.m.

**(Eligibility for the county steer or feeder calf show**

**require the calf be born in Seneca County whose dam is owned by a member in good standing of the Seneca County Cattlemen's Association)**

- JF Equine Department House Party . . . . . 7:00 p.m.  
 SF Jess Kellie Adams, Entertainment Bldg. . . . .  
 . . . . . 7:00-8:00 p.m. & 9:00-10:00 p.m.  
 SF Bulls & Barrels . . . . . 7:00 p.m.

**SATURDAY, JULY 27, 2019****RE/MAX UNLIMITED RESULTS REALTY DAY**

- JF Livestock Sale . . . . . 9:00 a.m.  
 All Champions of Species will be sold before the sale of each species. Sale order for 2019 is: Hogs, Beef, Dairy Feeders, Beef Feeders, Market Beef, Dairy Beef, Dairy Beef Feeders, Dairy Milk, Rabbits, Sheep, Goats, Poultry and Eggs  
 SF Open Horse Performance Show . . . . . 9:00 a.m.  
 JF Petting Zoo, Super Barn . . . . . 10:00 am-6:00 pm  
 SF Singles Horseshoe Pitching Contest .  
 Class A & B . . . . . 10:00 a.m.  
 SF Cheerleading Contest . . . . . 10:00 a.m.  
 SF Classic Tractor Pull, Infield . . . . . 11:00 a.m.  
 SF Singles Horseshoe Pitching Contest  
 Class C . . . . . 1:00 p.m.  
 JF Jodi Depinet Rainey 4-H and ME  
 Livestock Show, Super Barn . . . . . 5:00 p.m.  
 JF Best Dressed Animal Contest Super Barn 6:00 p.m.  
 JF Sweepstakes Showmanship . . . . . 7:00 p.m.  
 JF Outstanding Exhibitor Awards and  
 Skillathon Winners . . . . . during above show  
 SF Copperhead Road, Entertainment Bldg  
 . . . . . 7:00-8:30 p.m.  
 SF Demo Derby . . . . . 7:00 p.m.

**SUNDAY, JULY 28, 2019****OLD FORT BANKING CO DAY**

- SF Open Horse Speed Show . . . . . 9:00 a.m.  
 SF Tri Country Garden Tractor Pull,  
 West Area . . . . . 10:00 a.m.  
 SF Doubles - Horseshoe Pitching . . . . . 10:00 a.m.  
 JF Petting Zoo, Super Barn . . . . . 10:00 am-6:00 pm  
 Ecumenical Church Services . . . . . 11:00 a.m.  
 JF Back to the Farm Feeder Calf Sale . . . . . 1:00 p.m.  
 SF TGMA Gospel Music  
 Entertainment Bldg. . . . . 12:00-5:00 p.m.  
 SF Election of Directors . . . . . 2:00 p.m. to 6:00 p.m.  
 SF OSTPA Tractor & Truck Pull . . . . . 5:00 p.m.  
 JF Sub Eating Contest, Education Building . . . 5:00 p.m.  
 Commercial (Inside) Exhibitors released . . 6:00 p.m.  
 Livestock Released . . . . . 6:00 p.m.  
 JF Release of Booth Building . . . . . 6:00 p.m.  
 (building will close from 5:45-6:00 pm to get ready for release)

**MONDAY, July 29, 2019**

- SF Release of Exhibits . . . . . 9:00 a.m. - 12 Noon

## Seneca Agricultural Hall of Recognition Past Inductees

1980	Carl F. Cook*	1996	James E. Hoover
1981	Byron E. Gamble*	1996	Dale Ziegler*
1982	Harold W. Klopp Sr*	1997	Gene Barto
1981	Howard J. Ziegler*	1997	Roland Zimmerman
1980	Carl Murray	1998	Paul A. Clouse*
1982	Lester B. Summer*	1997	Norman Daniel*
1983	Rondo K. Berlekamp*	1999	John Knaup
1983	Max Drake*	1999	Dr. Edward M. McFarlan*
1983	Martin Luther Howell*	1999	Archie D. Fruth
1984	Ray Allen Lange*	2000	Harold & Ruth Ann* Purkey
1984	C LeVerne Wertz*	2000	Renaldi "Ray" Conti*
1985	Bryce Weiker*	2001	James* & Eileen* Gabel
1985	Richard H. Willman*	2002	Donald D. Derr*
1986	Jean Lemmerman*	2002	Clifford F. Hartline II
1986	Velma Stacy	2003	Don * & June Ziegler
1987	Hugh H. Austermler*	2004	Ross Clark*
1988	Dale F. Lewis Sr.*	2005	No recipient
1988	Merle A Hunker*	2006	No recipient
1988	Robert B. Sours*	2007	No recipient
1989	Carl Clouse*	2008	No recipient
1989	Dale Stacy	2009	No recipient
1990	Marion C. Kelbley*	2010	No recipient
1990	Wenrich "Bill" Stuckey Jr.*	2009	No recipient
1991	Olan Baldosser*	2010	No recipient
1991	Catherine Hunker*	2011	Lyle Kneeskern*
1992	Charles Coppus*	2012	Alvin Kiesel Jr.*
1992	Marie F. Stover*	2013	Alice Luhring*
1992	Elizabeth Streng*	2013	George Cramer*
1993	Beverly A. Gabel	2014	John Crumrine
1993	George H. Koehl*	2014	Roger Lange
1994	Dr. Robert W. McClung*	2015	Paul & Evelyn Snavely
1994	Raymond* & Lucy Mowery	2015	Blanche Lange
1995	Edward Kisabeth*	2016	Charles Thompson
1995	Bill E. Smith*	2016	June Obarr
		2016	Ruth & Gerald* Hoepf
		2017	Urban* & Dorothy Arbogast
		2017	Floyd Hohman
		2017	Bob Featheringill
		2018	Avanell & Lester* Morter

\* deceased

***In Memory of those Fair Board Directors  
and fair supporters who have passed  
away this last year. They have forever  
made an impact on our fair!***

**Renaldi Conti**





## **WE SEEK YOUR PARTICIPATION IN THE 2018 SENECA COUNTY FAIR**

The 177th fair has many new and exciting things planned to interest both young and old alike. What a great place for friends and families to come together to enjoy the friendly competition and proud display of projects and products from exhibitors that have worked so hard to accomplish and complete.

Thanks to the many volunteers that make the Seneca County Fair a huge success: the Seneca County Firemen, EMT's, EMA, Radio Operators and Sheriff's Deputies for keeping us safe; the endless list of financial and equipment donations along with the contributions of Local and State Government; the Junior Fair Foundation and the Kneeskern Foundation for the financial support; the Junior Fair Advisors and leaders, and especially the many volunteers that work behind the scenes to make this great event happen.

A special thank you goes to the directors and their families that give tirelessly of their time and money to fulfill their commitments to the fair and also to the many visitors that enter our gates.

Thank You!

We look forward to seeing you at the 2019 Fair.

Brian Staib, President

## **ATM available on the fairgrounds**

### **Golf Cart Regulations**

Permits will be available for \$75 in the Sr. Fair office starting the Saturday before the fair. Must bring the golf cart to the fair office for registration and inspection. The following rules apply: No ATV, 4-wheelers or side by sides allowed. Must provide proof of off premise liability insurance for the golf cart. Not allowed on midway after 10:00 a.m. Permit sticker must be on the front of the vehicle at all times. Must be 18 years of age and have a valid driver's license to operate. Speed limit of 10mph for the entire fairgrounds applies at all times. Failure to follow these rules can result in removal of the vehicle from the grounds with no refund.

Camper Charges during Fair - by contract **\$175.00.**

**There will be a \$20.00 per day charge for anyone requesting arrival before Saturday. Early arrival must be approved by Superintendent. Any camper put in the wrong spot will be made to move.**

In consideration of the use of the campgrounds for camping on the property of the Seneca County Agricultural Society, the undersigned and those under his/her leadership hereby covenant and agree to save said Society harmless from any and all claims of every type, character and description pertaining to or growing out of the usage of said premises, and they further agree that they will use the same in a lawful manner, and that they will make every effort to conduct their business and activity upon said premises in such a manner as to avoid injury or damage to the public pr property of said Society. Subject to Fair Board Rules and Regulations!

### **Merchant Building Hours**

Monday, Wednesday and Thursday 11 a.m. – 10 p.m.

Tuesday, Sr. Day 10 a.m. – 10 p.m.

Friday and Saturday 11 a.m. – 10:00 p.m.  
(if attendance warrants)

Sunday 12 noon – 6 p.m.

### **PARKING PERMITS**

Have a lot of things to carry into the fair? Purchase a day parking permit. Day Parking Permit (when available) – \$3.00 per day. Weekly Parking Permit (when available) - \$10.00 for anyone wishing to park on fairgrounds inside fence during fair. Parking will continue to be free if you park on the grounds outside the fence. Parking permits may be purchased at the Secretary's office starting Monday, July 8.



**Rides by McGinnis Amusement Co.**

**50¢ per ride**

12 noon - 5:00 p.m. & 6:00 p.m. - 11:00 p.m.

NO Rides 5:00 - 6:00 p.m. Maintenance & Service Time

**Everyone Can Be A Winner  
At The 177th Fair  
July 22-July 28**

Here's How Simple It is To Enter. . .

Don't let the seemingly endless listings of prize categories bother you. You're only concerned with those that interest you, and they are easy to find. Follow these simple steps.

1. Check the index listed herein for the general area of your interest.
2. Turn to page indicated and read the entry instructions carefully - department qualifications, time of entry, judging, pickup and so forth vary.
3. Some departments have many entry classes. Determine your specific classes, such as Roses in the Floral Department.
4. Fill out the entry blank with the appropriate information. If you have any questions, phone the Fair Office, 419-447-7888. Leave your name and phone number. The Department Superintendent in which you are interested will contact you, or call the Superintendent's phone number listed at the beginning of the department.
5. Mail the completed entry form with \$22.00 for your exhibitor's ticket to Seneca County Fair, P.O. Box 756, Tiffin, Ohio 44883. Make checks payable to the Seneca County Agricultural Society. The ticket admits one person to all sessions of the Fair (no ride privilege) and gives the right to make entries in any of the non-livestock departments.
6. Note the instructions carefully for the time to bring your entry to the fair, rules for presentation, where the judging will take place and time of removal.

**Visit our website**

**[www.senecacountyfair.org](http://www.senecacountyfair.org)**

**SPECIAL NOTICE**

Complete copies of the Seneca County Agricultural Society's Constitution and By-Laws are available at any time from the fair office. If interested in a copy, please request same by writing to the fair office at 100 Hopewell Ave., P.O. Box 756, Tiffin, Ohio 44883 or calling the fair office at 419-447-7888, or stopping by during office hours at the fair office on the fairgrounds.

**GRANDSTAND**

Monday, July 22	Harness Racing. . . . .	FREE
Tuesday, July 23	Harness Racing. . . . .	FREE
	Pig Scramble. . . . .	Donation
Wed., July 24	Horse Pull. . . . .	FREE
Thursday, July 25	KOI Drag Racing. . . . .	\$5.00
Friday, July 26	Bulls & Barrels. . . . .	\$5.00
Saturday, July 27	Classic Tractor Pull (infield). . .	FREE
	Demo Derby,	
	Grandstand/ Infield. . . . .	\$10.00
Sunday, July 28	Tractor Pull,	
	Grandstand/Infield. . . . .	\$10.00

**ELECTION OF DIRECTORS  
SENECA COUNTY AGRICULTURAL SOCIETY  
Sunday, July 28, 2019  
2:00 PM to 6:00 PM**

Candidates must get petition from the Secretary and have ten (10) holders of 2019 memberships sign same. The petition must be turned in to the Secretary by 12:00 Noon, July 21, 2019.

All terms expire on August 31, 2022 except one Fostoria City which expires August 31, 2020

Terms to be filled at 2019 election:

Mary Kingseed	At-Large South
Randall Gittinger	Eden Twp
Ron Hoover	Clinton Twp
Bruce Henney	Thompson Twp
Anna Hamer	At-Large North
Cory Zoeller	Hopewell Twp
	Fostoria City
	Reed Twp
	Fostoria City

No Constitution or By-Law Changes to be voted on at this time.

**ALL VENDOR SPACES  
ARE AT THE DISCRETION OF THE FAIR  
BOARD. ONLY A LEASE HOLDER SHALL  
OCCUPY THE SPACE ASSIGNED**

**Department Chairmen – 2019 Fair**

Dept. 1	Ponies/Saddle Horses-----	Joline Humbert, Richard Miller, Brett Trembath, Rod Daniel
Dept. 3	Beef Cattle---	Darlene Wagner, Bruce Henney,
Dept 4	Dairy Cattle-----	Chris Bumb
Dept. 5	Dairy Goats-----	Richard Miller
Dept. 6	Sheep-----	Brett Trembath, Robert Rainey,
Dept. 7	Swine-----	Rodney Gilliland, Josh Fortney, Richard Miller, Brett Trembath
Dept. 8	Poultry-----	Pam Shock
Dept. 9	Rabbits-----	Randall Gittinger
Dept. 10	Farm Produce-----	Mary Showman, Chris Bumb
Dept 11	Home Economics & Wine-----	Mary Kingseed
Dept. 12	Needlework-----	Donna Benner
Dept. 13	Fine Arts-----	Hannah Williams
Dept. 14	Crafts & Collections-----	Gene Chintala, Robert Rainey
Dept. 15	Floral-----	Sue Rainey
Dept. 16	Grange-----	Robert Rainey



**2019 Seneca County Agricultural Society Committees**

**EXECUTIVE** – Brian Staib, Bruce Henney, Pam Shock, Anna Hamer, Ron Hoover, Zelda Oakleaf, David Hoover, Calvin Staib, Randall Gittinger, Dave Hufford

**Advertising/Donors** – Aaron Howell, Zelda Oakleaf, Gene Chintala, Bruce Henney

**Antique Machinery** – Steve Smith, David Hoover, Richard Miller, Calvin Staib

**Audit, Finance & Budget** – Anna Hamer, Mary Kingseed, Joline Humbert, Gene Chintala, David Hoover, Bruce Henney,

**Camping** - Randall Gittinger, Joline Humbert

**Cheerleading Contest** - Chris Bumb, Anna Curry

**Church Service** – Chris Bumb, Ruth Souder

**Company Coming (flowerbeds)** – Darlene Wagner, Hannah Williams

**Concessions** – Ron Hoover, Derek Rowe, Phillip Ardner

**Demo Derby** – David Hufford, Derek Rowe, Brett

Trembath, Phillip Ardner, Bruce Henney

**Donor Banners/Signs** – Aaron Howell, Mary Showman, Phillip Ardner

**Drag Racing** – Derek Rowe, Dave Hufford, Cory Zoeller, Brian Staib

**Education Building** – Emily Gilliland, Hannah Williams,

**Election** – Gene Chintala, Aaron Howell

**Entertainment** – Randall Gittinger, Aaron Howell, Mary Kingseed, Rod Daniel, Hannah Williams

**Facebook/Website** – Joline Humbert, Aaron Howell, Gene Chintala, Bev Hoover, Brian Staib

**Gates** – Bob Podach, Fran Steinmetz, Anna Hamer, Derek Rowe

**Goat** – Richard Miller

**Grandstand/Infield Gates** – Pam Shock, Zelda Oakleaf, Gene Chintala, Mary Showman, Anna Hamer, Calvin Staib

**Ground/Maintenance, Rental & Storage** – Dave Hufford, Phillip Ardner, Ron Hoover

**Horse Pull** – Richard Miller, Brett Trembath

**Riding Horses/Arena** – Joline Humbert, Aaron Howell, Richard Miller, Brett Trembath, Rod Daniel

**Jr. Fair Liaison Comm.** – Anna Hamer, Chris Bumb, Darlene Wagner, Ron Hoover

**Jr. Fair Livestock Sale** – Pam Shock, Darlene Wagner, Rod Daniel

**Long Range Planning** – Aaron Howell, Joline Humbert, Gene Chintala, Dave Hufford, Phillip Ardner, Randall Gittinger

**Merchant Building** - Darlene Wagner, Hannah Williams

**Personnel** – Darlene Wagner, Joline Humbert, Gene Chintala, Bruce Henney

**Pig Scramble** – Chris Bumb, Derek Rowe, Richard Miller, Brett Trembath, Mary Showman

**Poultry** – Pam Shock

**Pre-Sale Tickets** – Zelda Oakleaf, Mary Kingseed, Calvin Staib

**Rabbits** – Randall Gittinger

**Reporter** – Gene Chintala, Hannah Williams

**Rides & Games** – Bruce Henney, Cory Zoeller, Brett Trembath, Calvin Staib

**Security** – Sheriff's Department, Tiffin Police, Bruce Henney, Phillip Ardner, Ron Hoover, Cory Zoeller

**Senior Citizen Day** - Zelda Oakleaf, Ruth Souder, Mary Kingseed

**Sheep** – Brett Trembath

**Shuttle Service/Golf Carts** – Sue Messinger, Darlene Wagner

**Race Horse Barns/Track** – David Hufford, Joline Humbert, Brett Trembath, Phillip Ardner

**Super Barn/Cattle** – Ron Hoover, Anna Hamer, Chris Bumb, Darlene Wagner, Brett Trembath, Rod Daniel

**Swine** – Mary Kingseed, Brett Trembath

**Tractor Pull** – Cory Zoeller, Steve Smith, Calvin Staib, Brian Staib, Chris Bumb, Derek Rowe

**Veteran's Day** – Randall Gittinger, Jim Roberts, Bob Rainey

**VETERANS DAY****MONDAY, JULY 22, 2019****\$2.00 admission all day****Sponsored by: Generations Realty**

Food available to all veterans at  
6:00 p.m. at the Entertainment Building.

**COMPANY COMING CONTEST****Superintendents, Darlene Wagner (567) 224-5946**

The Company Coming Contest has been held for a number of years. We THANK all the groups and individuals who have had a part in this contest by planting flowers and for the upkeep of the flowerbeds.

Rules for 2019:

- Beds must be clean and free of weeds by May 15 with planting being done by June 10.

- Incorporate fair theme (own interpretation).

Flowerbed must contain blooming flowers.

- Committee will determine your bed size (small, medium, large or x-large).

- Will be judged on flowers and fair theme.

- All Jr. Fair groups will be paid \$20 for participating if bed is kept weed free and flowers watered and debudded thru the last flea market.

- Additional prizes for each bed size will be awarded to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners in the amounts of 1<sup>st</sup>-\$15, 2<sup>nd</sup>-\$10 and 3<sup>rd</sup>-\$5. Grand overall prize will receive \$30

- Winners will be picked the 2<sup>nd</sup> week of July.

**Take time to look at all the floral displays!!**



**SENIOR CITIZENS DAY  
TUESDAY, JULY 23, 2019**

**\$2.00 admission all day, Age 60+**

**Donations by:**

**Ice Cream: Old Fort Bank**

**Water: Hempy Water**



**HEMPY WATER**

Activities will begin at 9:00 a.m. in the Entertainment Building.

Featuring: Spittin' Image, Tiffin Washboard Band, Glenn Parks Strolling Banjo & Ice Cream

**SENECA COUNTY SCHOOL EXHIBIT  
Emily Gilliland 419-447-1682**

Each city, parochial or local school district located in Seneca County is eligible to participate and will be allocated a booth 4'x 8'x 4' - 8' in height with back, sides and a table provided by the Fair. Schools shall be limited to one booth for Elementary, one booth for Junior High and one booth for High School.

Those districts desiring space shall indicate so by contacting the fair office on or before the first Friday in June.

Those schools completing and maintaining an exhibit shall be paid a premium of \$60.00 for each exhibit.

School exhibits must be in place by 12:00 noon on Monday, July 22 and must be kept on display until 6:00 p.m. on Sunday, July 28, 2019. Exhibits will be protected until noon on July 29.

No free one-day pass for their school exhibit.

**ATTENTION - LIVESTOCK EXHIBITORS**

No livestock will be admitted before Sunday, July 21, 2019. Check species for arrival requirements.

Arrangements for other than normal arrival or departure times are to be made and approved by Department Superintendents in advance!

All feeders need an official feeder calf vaccination certificate at barn area. A certificate of Veterinarian inspection will be required **if animals are moved or imported into Ohio for exhibition**, and must be issued within 90 days preceding the opening date and a copy left with the Fair Veterinarians. (A separate copy for each species.)

Adopted April 9, 1997 - by Board Action

Our fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules.

This law and the amended rules may be viewed and/or secured at the secretary's office beginning July 1.

**General Rules and Regulations**

The Seneca County Fair, with your welfare in mind, is taking steps to make your visit to the fair a safe and enjoyable experience. You, too, have a responsibility to act in a safe manner. Horseplay or other unsafe behavior will not be tolerated.

*By resolution of the Fair Board, the Seneca County Fair will observe a 12:00 a.m. curfew. All concessions will close and all unauthorized persons are to leave the grounds. Police or Security personnel will have authority to question anyone roaming the grounds after 12:00 midnight.*

Other General Rules:

- A. No bicycle, 4-wheelers, ATV's, motorcycle, skateboard or rollerblades to be used on grounds during Fair!
- B. No walking allowed in bare feet on grounds.
- C. A shirt must be worn at all times.
- D. Intoxicated persons will be escorted from Fairgrounds.
- E. Public drinking of alcoholic beverages is prohibited!
- F. No political posters or displays permitted outside of booths.
- G. Any vehicles blocking drives, fire lanes or parked in "No Parking" zones will be towed away at owner's expense.
- H. Short time vehicle parking to unload exhibits or feed will be permitted adjacent to exhibit area. Any extension of this privilege will result in "tow away" at owner's expense.
- H. No dogs (unless entered in fair) are allowed on grounds during fair.
- J. By motion of the Fair Board - The Seneca County Agricultural Society will hold any person responsible for any damage done to Fair Board property.
- K. NO LASERS permitted on fairgrounds.
- L. NO HELIUM BALLOONS ALLOWED ON FAIRGROUNDS!!
- M. No shoes with rollers.
- N. No drones.
- O. The Seneca County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.



### Exhibitor's Rules

Exhibitors must place exhibits under the direction of superintendents in charge. All stock must be in show condition or it will be refused by the judge.

All entries must be shown as the superintendent directs.

No bedding will be furnished.

An exhibitor pointing out his or her article to the judge before being placed will forfeit premium to said article.

Ribbons and cards taken at other fairs are not to be displayed until awards are made.

All livestock known to be diseased will be removed from the grounds immediately.

It is presumed that exhibitors have read the rules and regulations. The Fair Board is not responsible for errors caused by ignorance of rules.

Any property remaining on the Fairgrounds one week after the Fair becomes the property of the Seneca County Agricultural Society.

The Fair Board reserves the right to suspend any rules herein or take any action necessary to protect the best interest of the fair and the public.

Exhibitors and visitors will take notice that the Society will not be liable for any damage or accident that may unfortunately occur to anyone, or for loss of property, but the Fair Board will use diligence to avoid accidents and afford all protection possible.

The Board reserves the right to interpret rules herein.

No exhibitor will be allowed to give or sell any article that will conflict with the rights sold to privilege people.

The use of obscene language or any unwarranted disturbance by an exhibitor is specifically prohibited and violation of this rule will result in immediate suspension from fair activities. Also, such violators will be further prohibited from participating in fair activities for the following year.

### Entries

The Fair Office will be open for entries July 8 through July 13. Office hours are 9:00 AM till 5:00 PM each day. Any livestock entries received after the closing date of entries will require entry fee in addition to \$10 late entry fee per entry.

All who propose to enter animals or articles must determine for themselves under what class they will make their entries.

Entries can be made by mail, placed in the drop box in the secretary's office or in person at the Secretary's office at the fairgrounds. **Exhibitor must make entries in different departments on separate blanks.** Only one exhibitor's entries per entry form.

Persons living at a distance or who cannot make entries during the office hours can make entries by mailing a list of entries or dropping them in the drop box in the secretary's office with the class to which they properly belong, together with the proper fees, to the Fair Secretary. These entries will be made and tickets and entry tags be laid aside and can be picked up at the Fairgrounds Secretary's Office.

Those under 18 may enter under their parent's or guardian's season or membership ticket.

Entries must be made in name of bona fide owner or premium will not be paid. Secretary has authority to close any department when space is filled.

Entries once made cannot be changed.

No open class entries accepted without proof of membership or purchase of season ticket unless otherwise stated.

### PREMIUMS

All livestock must go thru ring to receive premium.

Any animal or article shall compete for one premium only, except in pairs, groups, and champions.

All premiums will be considered in accordance with the judges books.

Premium cards have no value as to the payment of premiums, as premiums are paid only by the records in the judges books from which there is no appeal.

Right reserved to pro-rate premiums.

Premiums may be withdrawn for cause.

Cash checks at once so Fair Management can close books. All premiums not drawn by December 1 will be forfeited to the Agricultural Society. This rule is to be enforced because the Society is required by law to file an annual statement of the receipts and expenditures of the Society with the State Department of Agriculture on December 31.

Fraud forfeits premiums.

Jr. Fair Premiums – Exhibitor Premiums and Booth Premiums will ONLY be paid during fair week. Schedules will be posted as to the availability and location as to where to pick up premiums. If ANY exhibitor is unable to collect their premiums at one of the scheduled days, they need to write a note for a parent or advisor to get their premiums for them! **NO PREMIUMS WILL BE PAID AFTER FAIR SO BE SURE AND COLLECT YOUR MONEY!**

### SUPERINTENDENTS

All animals must be exhibited in such place and at such time as superintendent in charge shall direct in accordance with official program.

Superintendents in charge will assign all stalls.

Ribbons and cards taken at other fairs are not to be displayed until awards are made.

### INSTRUCTIONS TO JUDGES

No premiums awarded to unworthy exhibits.

Positively no changes in judges' books without consent of the Fair Management!

Instruct all clerks that unless entries have been made with Fair Office and entered in judges' book, no premium can be awarded.

No person can act as a judge of any department in which he or she is an exhibitor.

No arguments with exhibitors. Attach no card to exhibits not listed in premium list. Permit only Superintendent, Grooms and Clerks in the show rings. Give reason for award of premiums when requested. When work is done, leave books with Fair Office. All books are to be signed by the judge.

### PROTESTS

Protests must be made in writing, signed by party or parties making same, and filed with Fair Management by noon of the day following the decision being protested, accompanied by the protest fee of \$100.00, which fee will be retained by the Seneca County Agricultural Society.



The cost of the testing will also need to be paid by the protestor, in advance, regardless of the outcome. If protest is with the Superintendent of the department involved and it is deemed necessary, other people will be involved in the evaluation as designated by Fair Management. All protests will be considered at a time and place set by Fair Management of the Seneca County Fair and all parties will be notified.

#### **CAMPERS - TRAILER PARKING - ASSIGNED AREAS**

Camping permits for Fair Week require a membership or season pass and \$175.00 assessment. (See special rules as to time to be in place in camping areas.)

Camping at the fair must be purchased in advance from the Fair Office. The Fair Board reserves the right to tow any vehicles from the grounds at owner's risk and expense for failure to comply with above rules.

One parking permit issued with camping spot.

### **2019 SEASON/OHIO'S LIVESTOCK HEALTH EXHIBITION RULES**

#### **901:1-18-01 Chapter's application.**

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

#### **901:1-18-02 Definitions.**

As used in the chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and

Rules – Bovine Tuberculosis Eradication" and has no other evidence of bovine tuberculosis.

#### **901:1-18-03 Exhibitions: sanitation, inspection and records.**

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
  - (1) Immediately prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to quartered for exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
    - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious or disease;
    - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
    - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

#### **901:1-18-04 Exhibitors**

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificate, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's division of animal industry.

#### **901:1-18-05 Poultry and fowl.**

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
  - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease



within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2), (A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

#### **901:1-18-06 Cattle**

(A) Cattle moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
- (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
- (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;
- (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
- (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
- (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

#### **901:1-18-07 Goats**

(A) Goats moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Goats imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
- (4) Originate from a tuberculosis accredited free herd as defined in rule 901:1-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
- (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.

(D) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

#### **901:1-18-08 Horses, mules and ponies**

(A) Horses, mules and ponies moved within Ohio for exhibition:

- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
- (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorize in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
- (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
- (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

#### **901:1-18-09 Sheep**

(A) Sheep moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date of the exhibition; and
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

#### **901:1-18-10 Swine**

(A) Swine moved within Ohio for exhibition:

- (1) At a terminal show must:
  - (a) Show no symptoms or evidence of an infectious or contagious disease; and
  - (b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and
  - (c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a license livestock facility.
  - (d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animals has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.

# Entertainment



## Eric Sowers Band

Tuesday, July 23  
7:00 - 8:30 pm



## TJ Thomas

Wednesday, July 24  
7:00 - 8:30 pm



## Morgan White

Thursday, July 25  
7:00 - 8:30 pm



# Building



## Jess Kellie Adams

Friday, July 26  
7:00 - 8:00 pm  
& 9:00 - 10:00 pm



## Copperhead Road

Saturday, July 27  
7:00 - 8:30 pm



## TGMA Gospel Singers

Sunday, July 28  
Noon - 5:00 pm

- (2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and  
Must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:
- The originate immediately and directly from a pseudorabies qualified herd; or
  - Are suckling pigs accompanying a negative dam; or
  - They originate from a pseudorabies vaccinated herd and meet the following conditions:
    - The herd has had a negative monitored test within twelve months, and
    - The swine presented for show are negative to a pseudorabies differential test; or

- (3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.
- (4) Are exempted by a written permit issued by the department.

(B) Swine imported into Ohio for exhibition:

- Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
- Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless;
  - They originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States Department of Agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
  - They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
  - Are exempted by a written permit issued by the department.

(C) Swine moved within or imported into Ohio for racing shall:

- Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
- Be accompanied by a certificate or veterinary inspection on issued within thirty days preceding the opening date of the exhibition; and
- Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless;
  - They originate immediately and directly from a stage V area or from an area or country recognized by United States Department of Agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

- They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season;
- Are exempt by written permit issued by the department.

(4) Be exempt from the immediate slaughter requirement of paragraph (A) (c) of this rule.

**901:1-18-11 Llama**

- (A) Llamas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Llama imported into Ohio for exhibition:
- Must be accompanied by a certificate of veterinary

inspection issued within thirty days preceding the exhibition opening date.

- When presented for exhibition must show no symptoms or evidence of contagious disease.



## DEPARTMENT 1 PONIES & SADDLE HORSES

### HORSE AND PONY DEPARTMENT RULES

#### A. BARN, STALLS & SURROUNDING AREAS

- Depending upon availability, stalls are available for rent. \$100/week, \$20 night, \$10 day of show. Stalls must be left clean and undamaged.
- Stalls must be bedded with shavings or pellets. No straw is permitted. All manure shall be placed in the manure pile to the west end of the barn.
- Barns, stalls and surrounding areas must be kept neat and clean at all times.
- Riding is NOT permitted in front of the barns, around the bleachers, food stands or announcers stand. Lead your horse to a spectator free area before mounting.
- Horses are to be washed in the wash racks, and the wash racks should be cleaned after each use.

#### B. SHOWS

***“Uniform Rules for 4-H Horse Shows” are the rules followed for all shows at the Seneca County Fair. Helmets, although not required after the Jr. Fair portion of the week, are strongly recommended.***

- Any horse or contestant, who by lack of control endangers other horses or contestants, will be dismissed from the ring at discretion of judge, horse council or superintendent and forfeit entry fee.
- The use of obscene language or any unwarranted disturbance by an exhibitor is specifically prohibited and violation of this rule will result in immediate suspension from fair activities. Also, such violators will be further prohibited from participating in fair activities for the following year.
- No refunds of entry fee.
- Horses to be shown both ways of the ring at a walk, trot, extended trot and canter, and to be



judged in manner, performance, quality and conformation.

5. Judge has the right to place ponies or horses in any one of five places in a class whether full or not, according to appearance of quality of ponies or horses.
6. The Judge's Decision is FINAL!

## THANK YOU TO OUR DONORS . . .

Kenneth Rhodes  
 Kenny Frankart  
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 - Megan Shock

### DEPARTMENT 1 PONIES & SADDLE HORSES Saturday Open Performance Show

Saturday July 27th beginning @ 9:00 am.  
 Superintendent: Joline Humbert (419) 307-8819

Regular Class Entry fees: \$4.00 per class  
 Jackpot Entry fee: \$6.00

PREMIUMS (Paid following the fair)  
 1<sup>st</sup> \$16 2<sup>nd</sup> \$14 3<sup>rd</sup> \$12 4<sup>th</sup> \$10 5<sup>th</sup> \$8  
 Jackpot Classes +\$50

- Entries will be taken the day of the show, at the entry booth.
- Entries close at call of preceding class
- Ranch Pleasure and Western Pleasure may not cross enter.
- Each exhibitor must purchase a single day admission ticket and enter through Gate 4.

**NO CLASS CHANGES\*\*NO REFUNDS \*\*****Judge's Decision is Final**

**\*Show Committee reserves the right to cancel show at their discretion.**

**1) HALTER**

1. Quarter Horse
2. Open (No Quarter Horses)

**2) SHOWMANSHIP**

3. +Jackpot SMS Open
4. Open SMS Open
5. Sr. SMS 14-18 year olds
6. Jr. SMS 10-13 year olds
7. Small Fry SMS 9 and under

**3) LEADLINE**

8. Lead-line Horsemanship/Equitation  
(not eligible of any other unassisted class)

**Lunch Break, Grand Entry & Royalty Recognition****4) HUS**

9. W/T HUS Open
10. + JACKPOT HUS Open
11. Open HUS Open
12. Sr. HUS 14-18 y/o
13. Jr. HUS 13 and under

**5) ENGLISH EQUITATION**

14. W/T Equitation Open
15. + JACKPOT EQ. Open
16. Open Equitation Open
17. Sr. Equitation 14-18 y/o
18. Jr. Equitation 13 and under

**6) Walt/Trot HMS/EQ/**

**\*\*Horse/Rider Combo Not Eligible for 3 Gaited Classes**

19. \*\*W/T HMS/EQ 9 and Under
20. \*\*W/T HMS/EQ 10 and Over

**7) WALK/TROT Pleasure (Western or Ranch)/HUS**

**\*\*Horse/Rider Combo Not Eligible for 3 Gaited Classes**

21. \*\*W/T WP/RP/HUS 9 and Under
22. \*\*W/T WP/RP/HUS 10 and Over

**8) RANCH PLEASURE**

23. Ranch Pleasure Open
24. Ranch Pleasure 18 and Under

**9) HORSEMANSHIP**

25. W/T HMS Open
26. +JACKPOT HMS Open
27. Open HMS Open
28. Sr. HMS 14-18 y/o

29. Jr. HMS 13 and Under

**10) WESTERN PLEASURE**

30. W/T Western Pleasure Open
31. +JACKPOT WP Open
32. Open WP Open
33. Sr. Western Pleasure 14-18
34. Jr. Western Pleasure 13 and Under

**11) Egg & Spoon, TRAIL**

(Requires 5 entries to set up course)

35. Egg and Spoon Open
36. W/T Trail 18 and under
37. +Jackpot Trail Open

## PONIES & SADDLE HORSES Cont. Sunday Open Speed Show

**Sunday, July 28<sup>th</sup> beginning @ 9:00 am.**

**Superintendent: Joline Humbert 419.307.8819**

- Entry fees: \$4.00 per class—awards to 5th place, 60% payback with 6 or more entries,
- \$10.00 per Jackpot class— awards to 5th place 60% payback with 6 or more entries
- Entries close at call of preceding class **\*\*May not cross enter divisions, unless otherwise stated**
- Each exhibitor must purchase a 1 day admission ticket.
- All animals must enter through Gate 4.

### ENTRIES WILL BE TAKEN THE DAY OF THE SHOW AT THE ENTRY BOOTH

**NO CLASS CHANGES\*\*NO REFUNDS \*\*****Show Managers Decision is Final**

**\*Show Committee reserves the right to cancel show at their discretion.**

### 1. Exhibition Pole Bending \$2 at the gate/run \*20 min. time limit. Class 2 will start at 9:20.

**Poles**

2. Jackpot Poles **Open \$10 Entry**
3. Jr. Poles 13 and Under
4. Sr. Poles 14-18
5. Poles Open

**Stakes**

6. Jr. Stakes 13 and Under
7. Sr. Stakes 14-18
8. Stakes Open

**Keyhole**

9. Jr. Keyhole 13 and Under
10. Sr. Keyhole 14-18
11. Keyhole Open

**Cones & Barrels**



12. Jr. Cones and Barrels 13 and Under  
 13. Sr. Cones & Barrels 14-18  
 14. Cones & Barrels Open  
 15. W/T Cones & Barrels Skill Builder

**16. Exhibition Barrels, \$2 at gate/run  
 \*20 min. time limit.**

Barrels

- 17. Jackpot Barrels Open \$10 Entry**  
 18. Jr. Barrels 13 and Under  
 19. Sr. Barrels 14-18  
 20. Barrels, Open  
 21. W/T Barrels Skill Builder

Flag Race

- 22. Jr. Flag Race 13 and Under**  
 23. Sr. Flag Race 14-18  
 24. Flag Race Open

Down & Back

25. Jr. Down and Back, 13 and Under  
 26. Sr. Down and Back, 14-18  
 27. Down and Back Open  
 28. W/T Down and Back Skill Builder



**RULES FOR EXHIBITING IN SUPER BARN**

Open class animals and junior fair animals will be displayed separately within the beef and dairy departments whenever possible.

Open Class and District Beef animals will be displayed in the rotation area provided. These animals will be dismissed at the conclusion of the scheduled show on Tuesday night. Area must be clear by 12:00 midnight. Any exceptions to this rule must be approved by the department advisors. Junior fair clubs or chapters will group their animals into club exhibits.

Exhibit dividers may be used but exhibitors must provide their own and they must be installed under the supervision of the department advisors.

No stakes are to be driven into the floor without the permission and supervision of the department advisors.

Tail boards may be used providing no stakes are used to hold them in place. Carpeting is not to be used in the aisles.

Everything brought in for use during the fair must be removed at the end of the fair if the exhibitor wants his/her premium.

The exhibitors are expected to keep the aisles clean and free of obstruction.

Manure to be piled at the designated area north of the Super Barn!

Manure is to be kept free of all foreign material, such as glass, metal, paper, etc.

As space is allotted to each exhibitor group, some space will be provided for feed and equipment storage. Total number of animals to be exhibited can limit the amount of space allowed for storage.

Special attention needs to be given to the location of grooming crates when being used and when empty. They have become a part of the total exhibit and should be treated accordingly (including club or chapter awards).

In order to assure adequate air circulation, space needs to be left open between the top of the tie rail and the bottom of decorations mounted above the tie rail. Signs need to be presentable on both sides of decorations. Decorations should be supported by 2"x4" supports nailed to the tie rails, not to exceed a height of ten (10) feet above the floor and be centered for the group exhibit. No streamers or paper except exhibit cards are to be attached to the decorations. The tie rails are not to be painted.

The Junior Fair barn awards will be based on the entire club or chapter exhibit area.

Livestock trailers must be removed from the Super Barn area as soon as possible after unloading or loading animals and/or equipment. They may be parked in an area just outside and southeast of the Gate 2 entrance or west of race horse barn area for the duration of the fair.

The area south and east of the horse show arena entrance gate shall be reserved for horse makeup area and no parking to be allowed in that area any time by other exhibitors.

NO grooming shoots or generators on south side of driveway on south side of Super Barn.

Cars and trucks with Gate passes are permitted to drive to the area outside their animal exhibit area for purpose of loading or unloading feed or equipment only. (Any abuse of this privilege will result in a tow-removal at the owner's expense.)

Such cars and trucks with Gate stickers shall be parked for extended times in areas so designated.

### Wash Rack Rules

Each wash rack has space for no more than nine (9) animals to be washed at one time. Animals are to be tied to the posts, not the rails. Each exhibitor should have only one of his/her animals on the wash rack at one time.

Animals to be washed are to be on the rack pad, not outside.

Other animals are not to be tied on the outside of the wash rack.

Grooming crates are not to be used on the wash rack pad.

All washing equipment (pressure washers, hoses, soap, brushes, etc.) used is to be brought in and out with you. Washing equipment is not to be left on or near the wash racks. Any equipment left on the wash racks will be discarded.



## DEPARTMENT 3 - Beef Cattle

**Superintendents: Darlene Wagner (567) 224-5946 and Bruce Henney (419) 483-5884**

Each exhibitor must have a membership or season ticket. A fee of \$2.00 will be charged for each entry. Entries in this department positively close July 14, 2018. Open class exhibitors must show registration papers to Beef Superintendent on Monday night to be able to show on Tuesday. Animals will not show without papers. All Jr. calves must be born before April 30, 2018 or will not be able to show. These rules will be strictly enforced. Exhibitor must furnish all bedding and feed.

All exhibitors must be prepared to show certificates of registration when called for. Failure forfeits right to show or awards.

See notice marked "ATTENTION" concerning entrance procedure during the busy period in early parts of the fair. Any arrangements for unusual arrival or departure times must be arranged or approved by department superintendent in advance.

All Beef Cattle not to enter until after 3:00 p.m. on Monday, July 23 and are to be in place by 10:00 p.m., Monday, July 23, 2018.

Cattle to be judged Tuesday, July 24. To be announced.

No more than two premiums will be awarded in any class to the same person without competition. An animal shall compete for only one premium, except pairs, herd, group and champions. In order to be shown in group class, each animal must be shown in its individual class. CLASS 1 - Aberdeen Angus - will show with their District Show Tuesday p.m.

Breeding heifers shown in the Tuesday Jr. Fair breeding show may show in the open class show on Tuesday. Any beef feeders shown in Thursday Jr. Fair show is ineligible.

CLASS 2 - Hereford

CLASS 3 - Maine Anjou

CLASS 4 - Simmental

CLASS 5 - Limousin

CLASS 6 - Shorthorn

CLASS 7 - Any other registered breed with papers

CLASS 8 - Crossbreeds

Entry No.

1. Junior Heifer Calf	18.00	13.00	8.00
January 1 - April 30, 2018			
2. Senior Heifer Calf	18.00	13.00	8.00
September 1 - December 31, 2017			
3. Summer Yearling Heifer	18.00	13.00	8.00
May 1 - August 31, 2017			
4. Junior Yearling Heifer	18.00	13.00	8.00
January 1 - April 30, 2017			
5. Senior Yearling Heifer	18.00	13.00	8.00
September 1 - December 31, 2016			
6. Cow two years old or older	18.00	13.00	8.00
with nursing calf by side born after Jan. 1, 2014			
- Champion Female		ROSETTE	
All class winners eligible			
- Reserve Champion Female		ROSETTE	
Remaining class winners and second place winner from class that produced the champion eligible			
7. Junior Bull Calf	18.00	13.00	8.00
January 1 - April 30, 2018			
8. Senior Bull Calf	19.00	13.00	8.00
September 1 - December 31, 2017			
9. Summer Yearling Bull	18.00	13.00	8.00
May 1 - August 31, 2017			
10. Junior Yearling Bull	18.00	13.00	8.00
January 1 - April 30, 2017			
11. Senior Yearling Bull	18.00	13.00	8.00
September 1 - December 31, 2016			
12. Bull two years old or older	18.00	13.00	8.00
- Champion Bull		ROSETTE	
All class winners eligible			
- Reserve Champion Bull		ROSETTE	
Remaining class winners and second place winner from class that produced the champion eligible			
13. Pair of Calves	15.00	10.00	5.00
From junior and senior calf classes (male and female)			
14. Pair of Yearlings	15.00	10.00	5.00
From junior and summer yearling classes (male and female)			
15. Get of Sire	15.00	10.00	5.00
Four animals, both sexes represented, from one sire			

Open Class Beef Pee Wee Showmanship

- On open class entry form, please list children 8 years old and under who would like to show. Family has to have cattle entered in open cattle show.

### ABERDEEN ANGUS DISTRICT CATTLE SHOW AND JUNIOR SHOW BLACK SWAMP DISTRICT CASEY WAGNER, PRESIDENT

Send all entries by July 14, 2018 to: Megan Fredritz,  
128 SH 199, Carey OH 43316 (419) 618-4472  
Judging will be Tuesday, July 24, 2018.



After Lunch Break - Jr. Member classes, Showmanship, Angus Steers, Angus Breeding Cattle to follow

Each exhibitor must have a membership or season ticket, (\$22.00).

Entries should be mailed to Megan Fredritz by July 14, 2018 so a show catalog can be printed. Entry fees should be mailed to the Seneca County Ag Society. All cattle must enter thru Gate 2 and **should not enter until after 3:00 p.m. on Monday, July 23** and are to be in place by 10:00 p.m. Monday, July 23. **Animals must be out by 12:00 midnight on Tuesday, July 24.**

#### RULES

1. Director reserves the right to limit number of cattle in each show.  
No bedding furnished by fair board.
2. All entries in individual classes subject to entry fee of \$2.00 per head. Include entry fees and date of birth with entries.
3. Competition limited to Seneca County 4-H, FFA and Black Swamp Association members only.
4. Show Committee will make classes according to age.
5. Monies will be awarded by the Black Swamp Association.
6. All exhibitors must show certificate of registry.
7. All exhibitors must be the bonafide owners of their cattle by May 1.
8. All breeding cattle must have health certificate according to State Law.
9. Angus steers **MUST** be Purebred Registered Angus Steers.

#### TROPHIES:

Junior Member Grand Champion Steer – MILLER FARMS  
 Junior Member Grand Champion Female – SARAH & CAROLINE MILLER  
 Junior Member Reserve Champion Female – GAHLERS FARMS  
 Junior Showmanship - WAGNER ANGUS  
 Senior Showmanship – KINGSWAY ANGUS  
 Junior Member Bred and Owned Female – SANDERS SKYLIGHT FARM  
 Junior Member Cow/Calf Pair Champion – BOCKELMAN FAMILY  
 Junior Member Bred and Owned Bull – SCOTT KIESEL FAMILY  
 Queen Tiara - GREEN MAPLE FARMS



### DEPARTMENT 4 - Dairy Cattle

**Superintendent: Christina Bumb (419) 396-6278**

See notice marked "ATTENTION" concerning entrance procedure during the busy period in early parts of the fair. Any arrangements for unusual arrival or departure times must be arranged or approved by Department Superintendent in advance.

Each exhibitor must have a membership or season ticket. A fee of \$2.00 will be charged for each animal. Entries in this department close July 13, 2019 at 5:00 p.m.

All animals regardless of age must be registered and appear in the name of the exhibitors on the record of their respective association.

All exhibitors must be prepared to show certificates of registration when called for. Failure forfeits right to show or awards.

Dairy cattle will be released Saturday, July 27, 2019 at 9:00 p.m.

Not more than 2 premiums to the same person per class. An animal shall compete for only one premium except pairs, herds, groups and champions, Open Class Show will be with and after the Jr. Show on Monday, July 23.

CLASS 1 - Ayrshire

CLASS 2 - Brown Swiss

CLASS 3 - Guernsey

CLASS 4 - Milking Shorthorn

CLASS 5 - Jersey

CLASS 6 - Holstein

Premiums for 1 thru 7: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00

Entry No.

1. Jr. Heifer calf March 1 calf to March 31, 2019
2. Intermediate Heifer calf, December 1, 2018 to February 28, 2019
3. Sr. Heifer calf, September 1, 2018 to November 30, 2018
4. Summer Jr. yearling Heifer, June 1, 2018 to August 31, 2018
5. Jr. yearling Heifer March 1, 2018 to May 31, 2018
6. Intermediate yearling Heifer, December 1, 2017 to February 28, 2018
7. Sr. yearling Heifer, September 1, 2017 to November 30, 2017

Jr. Champion female - ROSETTE

Premiums for 8 thru 13: 1st-\$20.00; 2nd-\$15.00; 3rd-\$12.00; 4th-\$10.00

Entry No.

8. Jr. Two-year old cows, March 1, 2017 to August 31, 2017
9. Sr. Two-year old cows, September 1, 2016 to February 28, 2017
10. Three year old cow, September 2015 to August 31, 2016
11. Four year old cow, September 2014 to August 31, 2015
12. Aged cow born before August 31, 2014  
Senior Champion female - ROSETTE  
Grand Champion female - ROSETTE
13. Get of sire 3 females any age owned by exhibitor  
Premiums: \$10.00; \$8.00; \$5.00
14. Produce of dam 2 females any age owned by exhibitor

Premiums: \$10.00; \$8.00; \$5.00

15. Dairy Herd 4 animals bred and owned by exhibitor

## Department 5 - Dairy Goat

Superintendent: **Richard Miller (419) 307-8806**

Judging: **Thursday, July 25 in conjunction with the Jr.**

**Fair Dairy Show (Jr. Fair Dairy Goat judging at 8:30 a.m.)**

See notice marked "ATTENTION" concerning entrance procedure during the busy period in early parts of the fair. The department superintendent must approve any unusual arrival or departure times.

### Entry Rules

1. All entries in the department must be in place by 9:00 p.m. Sunday of the fair and remain in place until release time or premiums will be forfeited.
2. Department superintendent is responsible for assigning pens.
3. **TO EXHIBIT YOU MUST PURCHASE AN EXHIBITOR OR MEMBERSHIP TICKET.**
4. Entry fee \$2.00 per entry.
5. Eligibility to exhibit:
  - A. Competition is open to all.
  - B. Maximum of two entries per class.
  - C. The exhibitor must also own the exhibited goats.
  - D. Each goat must comply with Ohio and Seneca County exhibition rules.
  - E. Each exhibitor must comply with Ohio Livestock Coalition "Code of Practices".
  - F. Entries are restricted to Purebred Does. Purebred and American purebred to compete in the same class.
  - G. Exhibitor is required to present registration papers to the department superintendent upon entering the grounds. Papers must remain with the goats at all times. Failure to do so will result in ineligibility to show.
  - H. All goats must be tattooed, tattoos will be checked.
6. Bucks are NOT permitted on the grounds.
7. Specify the number of pens needed.
8. Bedding is not provided.
9. In classes without competition, the judge will place the goat according to merit.
10. All chores must be completed by 10:00 a.m.
11. Not more than two premiums will be awarded in any class to the same person with or without competition.
12. Shearing/fitting is not permitted on the grounds.
13. All pens must be cleaned at the end of the fair or premiums will be forfeited.



3. Does born between August 1 and December 31 of previous year
4. Does 1 year old and under 2, not in milk
5. Does under 2, in milk
6. Does 2 years old and under 3, in milk
7. Does 3 years old and under 5, in milk
8. Does 5 years old and over, in milk

### Following Breed Classes:

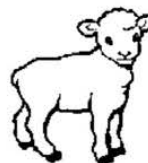
9. Does Breeder Exhibit: Best 3 does, any age, any breed, owned and shown by exhibitor.
10. Get of Sire - 3 does, any age, by the same sire, owned by exhibitor
11. Produce of Dam - 2 does, of different age, owned by exhibitor
12. Mother/daughter, of any age
13. Dairy Herd - 4 does, any age, owned by exhibitor
14. Best Udder - judged on udder alone, owned by exhibitor

Premium: Sr. Champion - Rosette  
 Sr. Reserve Champion - Rosette  
 Jr. Champion - Rosette  
 Jr. Reserve Champion - Rosette

Best of Breed: \$25.00

Pee Wee Showmanship: For anyone not old enough to join 4-H. Exhibitor need not own the goat, but the goat must have been shown in the Jr./Sr. Fair show.

Awards TBA



## DEPARTMENT 6 - Sheep

Superintendent: **Brett Trembath (419) 701-8996 and Robert Rainey (419) 937-0500**

### LOCATION – Livestock Pavilion

**Sheep to be judged Friday, July 26 at 9:30 a.m.**

Drive-In Show. See notice marked "ATTENTION" concerning entrance procedure during the busy period in early parts of the fair. Any arrangements for unusual arrival or departure times must be arranged or approved by department superintendent in advance.

Judge: Announced.

Registration and health certificates must be presented when animals are brought in and when requested by officials.

Membership ticket or season ticket for each exhibitor must be shown to superintendent at time of judging.

All sheep exhibited at the Seneca County Fair must be free from scrapies and other infectious, contagious, or communicable disease.

Not more than two premiums will be awarded in any class to the same person with or without competition.

One entry for each breed in group classes per exhibitor.

**Any exhibitor that has Jr. Fair sheep to show will have a limited number of pens for the week to house**

### CLASS NUMBERS

1. Alpine
2. LaMancha
3. Nubian
4. Saanen
5. Toggenburg
6. Pygmy Goats
7. Recorded Grade
8. Other Registered Dairy

Premiums: 1st-\$10.00; 2nd-\$6.00; 3rd-\$5.00

Entry Number:

1. Doe kids born after April 1 of current year.
2. Doe kids born between January 1 and March 31 of current year



their exhibit. If you have a Seneca County flock Jr. Fair exhibitor, may house their exhibits.

**ALL SHEEP MUST BE SHOWN IN ORDER TO RECEIVE A PREMIUM. ALL SHEEP MUST HAVE SCRAPIE TAG.**

CLASS 1 - Cheviot  
 CLASS 2 - Columbia  
 CLASS 3 - Corriedale  
 CLASS 4 - Dorset  
 CLASS 5 - Hampshire  
 CLASS 6 - Lincolns  
 CLASS 7 - Montadale  
 CLASS 8 - Rambouillet  
 CLASS 9 - Shropshire  
 CLASS 10 - Suffolk  
 CLASS 11 - Southdown  
 CLASS 12 - Targhee  
 CLASS 13 - Natural colored  
 CLASS 14 - Oxford  
 CLASS 15 - Shetland  
 CLASS 16 - All other breeds

PREMIUM: 1st-\$12.00; 2nd-\$10.00; 3rd-\$7.00; 4th-\$4.00; 5th-\$2.00

Entry fee 10% of first premium.

Entries in this department positively close July 13 at 5:00 p.m.

Membership or season tickets must be purchased at time of entry.

Entry Number:

1. Ram, one year old and under 2
2. Ram lamb
3. Pair of ram lambs
4. Ewe, one year and under 2
5. Pair of yearling ewes
6. Ewe lamb
7. Pair of ewe lambs

PREMIUMS: 1st-\$12.00; 2nd-\$10.00; 3rd-\$7.00; 4th-\$4.00

8. Breeders young flock, bred by exhibitor, 1 yearling or lamb ram, 2 yearling ewes and two ewe lambs
9. Pen of 4 lambs, both sexes, bred by exhibitor
10. Get of Sire, 3 animals, all the get of one sire, 2 female, 1 male, owned by one exhibitor

Champion Ram, Rosette

Champion Ewe, Rosette

Grand Champion Ram (over all breeds), Rosette

Grand Champion Ewe (over all breeds), Rosette

### MAKE-IT-WITH-WOOL CONTEST

The County Make-It-With-Wool Contest is open to all who sew with wool. Enter this contest by June 1 by calling the Fair Office at 419-447-7888.

### SENECA COUNTY FAIR WOOL SHOW

Sponsored by the Seneca County Agricultural Society. Show to be held on open class day, Friday, July 26.

Fleece Show entry fee - \$.50.

All fleeces are to be shorn since the 2018 fair.

Fleeces will be identified 1/4, 3/8, fine wool.

Crossbreds will be in class of predominate breeding.

Fleeces to be donated to Seneca County Sheep Improvement Association, auctioned off at the fair and the

proceeds used for additional incentives for Jr. Fair awards.

Fleeces will be on display during the week in the sheep barn.

Trophy for champion Fleece donated by the Seneca County Sheep Improvement Association.

### CLASS 17

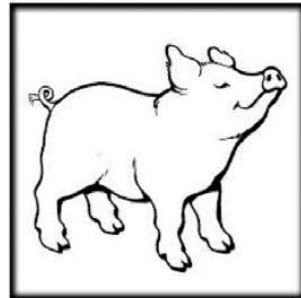
Corriedale, Columbia, Lincoln, Montadale, Rambouillet and Merinos

1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00

### CLASS 18

Cheviot, Dorset, Hampshire, Shropshire, Suffolk and Oxford

1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00



## DEPARTMENT 7 - Swine

Superintendent: Rodney Gilliland (419) 981-5541, Josh Fortney (567) 230-6265, Richard Miller (419) 639-9957 and Brett Trembath (419) 701-8996

Swine to be judged Monday, July 22, 6:00 p.m.

Open Showmanship Classes:

### Pee Wee – under 9 years

Animal must be shown in the open show to show in the showmanship classes. Sign up is on Monday in the swine barn on the bulletin board.

Sponsor: Ag Credit

### CLASS 1 - Market Hog Jackpot Show - Purebred and Crossbred

Entry Number:

1. Purebred Single Barrows
2. Crossbred Single Barrows
3. Purebred Single Gilt
4. Crossbred Single Gilt

Grand Champion \$125.00; Reserve Champion \$75.00;

Sponsor for Grand & Reserve Champion – King Livestock & Feed

PREMIUMS: 1st-\$10.00; 2nd-\$9.00; 3rd-\$8.00; 4th-\$7.00; 5th-\$6.00; 6th-\$5.00; 7th-\$4.00; 8th-\$3.00; 9th-\$2.00; 10th-\$1.00

Class Placing 1-10 Ribbons.

### RULES OF SHOW:

1. Open Class Entry Fee \$12.00, Open Class Entry Fee for Seneca County 4-H Swine Exhibitors \$3.00
2. All market hogs must be on the grounds Sunday, July 21 to be weighed between 4:00 and 8:00 p.m.
3. Show open to anyone in Seneca County and any

adjacent counties.

4. All pigs have been raised in Ohio.
5. See page marked "ATTENTION".
6. Pigs must weigh 210-280 lbs. with a 3-pound plus or minus grace.
7. Entries may be barrow or gilt. Pigs will be divided in class by weight and sex following weigh in.
8. Open class pigs other than Jr. Fair pigs designated at entry will be removed from the grounds Monday night and sold to best available market.
9. All pens must be cleaned out immediately after pigs are removed. (See Jr. Fair rules)
10. Entries to be made to the fair secretary by 5:00 p.m. July 13.
11. No entry fee will be refunded. Late entries will be taken up to 4:00 p.m. on weigh-in day with additional charge of \$5.00 for Jr. Fair exhibitors and \$10.00 for non Jr. Fair exhibitors.
12. All exhibitors must purchase a season pass. Those under 18 may enter under parent's season or membership ticket.
13. Entry fee and season pass fee must accompany entry.
14. Winners checks must be picked up Sunday of the fair in the Secretary's office after 6:00 p.m. Slaughtered checks will be mailed after the money is received in the fair office.
15. THIS IS A TERMINAL SHOW (New in 2015)



## DEPARTMENT 8 - Poultry

Entries close July 13 at 5:00 p.m.

Superintendent – Pam Shock (419) 618-6079

**Competition in poultry department open ONLY to Seneca County exhibitors.**

**Poultry to be judged Monday, July 22 after Jr. Fair Show**

See notice marked "ATTENTION".

1. Each exhibitor must have a membership ticket or exhibitor's ticket.
2. All poultry must be pullorum tested before coming to the fair, STATE LAW.
3. All poultry must be free of lice and mites.
4. No unworthy specimens shall be awarded a premium whether there be competition or not.
5. Unsightly specimens and barebacks prohibited from exhibition.
6. Standard cooping furnished free with permission to double coop if necessary.
7. Exhibits in poultry shall consist of the following for each breed:  
Chickens - cockerel, old hen, pullet and cockbird  
Ducks - old drake, young drake, old duck, young duck

Geese - old and young gander, old goose, young goose

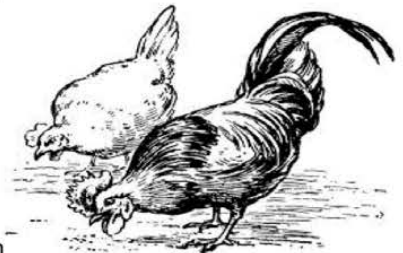
Pigeons - old cock, young cock, old hen, young hen turkey and guinea - same as above.

8. Only the breeds listed which are recognized by the American Standard Perfection can be exhibited.
9. ENTRIES WILL BE ACCEPTED AS LONG AS COOPS ARE AVAILABLE.
10. Entry fee will be .50 cents per bird.
11. Premiums as follows: 1st-\$2.50; 2nd-\$2.00; 3rd-\$1.50
12. Poultry to be judged by A.P.A. and A.B.A. rules.
13. Not more than two premiums will be awarded to the same person in any class with or without competition.
14. A rosette will be provided for champion in each division, standard chicken, bantam chicken, duck, goose, turkey, guinea, and pigeon provided that there are seven or more shown.
15. NO FEED WILL BE PROVIDED FOR ANY POULTRY. EXHIBITOR WILL BE RESPONSIBLE FOR CARE OF BIRDS.
16. Best of Show Grand Champion

### CLASS 1 - Standard Chickens

Entry Number:

1. Barred Plymouth Rock
2. White Plymouth Rock
3. Buff Plymouth Rock
4. Columbian Plymouth Rock
5. Partridge Plymouth Rock
6. Silver Penciled Plymouth Rock
7. Jersey Black Giant
8. Jersey White Giant
9. New Hampshire
10. S.C. Rhode Island Red
11. R.C. Rhode Island Red
12. White Wyandotte
13. Golden Laced Wyandotte
14. Silver Penciled Wyandotte
15. Silver Laced Wyandotte
16. Columbian Wyandotte
17. Partridge Wyandotte
18. Buckeye
19. Light Brahma
20. Dark Brahma
21. Buff Brahma



22. Black Cochin
23. White Cochin
24. Buff Cochin
25. Partridge Cochin
26. Black Langshan
27. White Langshan
28. S.C. White Leghorn
29. R.C. White Leghorn
30. S.C. Buff Leghorn
31. R.C. Buff Leghorn
32. S.C. Light Brown Leghorn



33. R.C. Light Brown Leghorn
34. S.C. Dark Brown Leghorn
35. R.C. Dark Brown Leghorn
36. AOV Leghorn
37. SC-RC Ancona
38. Blue Andalusian
39. Black Minorca
40. White Minorca
41. AOV Minorca
42. Black Australorps
43. Dark Cornish
44. White Cornish
45. White Laced Red Cornish
46. Buff Orpington
47. Speckled Sussex
48. Dorking
49. White Crested Black Polish
50. Golden Laced Polish
51. Silver Laced Polish
52. Buff Laced Polish
53. White Polish
54. SS Hamburg
55. Golden Hamburg
56. Houdan
57. Lakenvelder
58. Black Sumatra
59. White Faced Black Spanish
60. A.O.V. Standard

#### **CLASS 2 - Bantam Chickens**

Entry Number:

61. Dark Brahma
62. Light Brahma
63. Buff Brahma
64. Black Cochin
65. White Cochin
66. Buff Cochin
67. Partridge Cochin
68. A.O.V. Cochin
69. Millie Fleur
70. Porcelain D'Uccle
71. Silver Spangled Hamburg
72. S.C. White Leghorn
73. R.C. White Leghorn
74. S.C. Light Brown Leghorn
75. R.C. Light Brown Leghorn
76. S.C. Dark Brown Leghorn
77. R.C. Dark Brown Leghorn
78. Quail D'Anvers
79. A.O.V. D'Anvers
80. Dark Cornish
81. White Cornish
82. White Laced Red Cornish
83. Black Japanese
84. White Japanese
85. Black Tailed White Japanese
86. A.O.V. Japanese
87. White Polish
88. White Crested Black Polish
89. A.O.V. Polish
90. Barred Rock
91. White Rock
92. Buff Rock
93. Partridge Rock
94. Columbian Rock
95. Silver Penciled Rock
96. A.O.V. Rock
97. S.C. Rhode Island Red
98. R.C. Rhode Island Red
99. New Hampshire
100. Black Rosecomb
101. White Rosecomb
102. Golden Sebright
103. Silver Sebright
104. White Bearded Silkie
105. Partridge Bearded Silkie
106. A.O.V. Silkie
107. White Wyandotte
108. Black Wyandotte
109. Partridge Wyandotte
110. Silver Laced Wyandotte
111. A.O.V. Wyandotte
112. BB Red Old English
113. Silver Duckwing Old English
114. White Old English
115. Black Old English
116. Brown Red Old English
117. A.O.V. Old English
118. BB Red Modern Game
119. Birchen Modern Game
120. A.O.V. Bantam

#### **CLASS 3- Ducks**

Entry Number:

121. White Call
122. Grey Call
123. Buff Call
124. A.O.V. Call
125. Khaki Campbell
126. Black Cayuga
127. White Crested
128. Black East India
129. Mallard
130. A.O.V. Muscovy
131. White Muscovy
132. Pekin
133. Rouen
134. White Runner
135. Penciled Runner
136. A.O.V. Runner
137. Buff
138. Blue Swedish
139. A.O.V. Duck

#### **CLASS 4 - Geese**

Entry Number:

140. African
141. Brown Chinese
142. Emben
143. Toulouse
144. Buff
145. White Chinese
146. Pilgrim
147. A.O.V. Geese

#### **CLASS 5 - Turkeys**

Entry Number:

148. Bronze
149. Narrangansett
150. Bourbon Red
151. White Holland
152. White Beltsville
153. Royal Palm
154. Black Spanish
155. A.O.V. Turkey

#### **CLASS 6 – Guinea**

## Entry Number:

- 156. Pearl
- 157. White
- 158. A.O.V.
- CLASS 7 - Pigeons**
- 159. Show King
- 160. Racing Homer
- 161. Blue Gazzi Modena
- 162. White Schetti
- 163. Yellow Schetti
- 164. Nuns
- 165. Rollers
- 166. English and Russian Trumpeters
- 167. German Beauty Homer
- 168. Chinese Owl
- 169. Fantails Yellow
- 170. Fantails Black
- 171. Fantails Saddle Red
- 172. Fantails Saddle Black
- 173. Show Homer
- 174. Helmets
- 175. Bronze Gazzi Modena
- 176. Black Schetti
- 177. Red Schetti
- 178. Pigmy Pouters
- 179. Jacobins
- 180. Komomers
- 181. African Owl
- 182. Fantails White
- 183. Fantails Red
- 184. Fantails Blue and Silver
- 185. Fantails Saddle Yellow
- 186. A.O.V. Pigeons



## DEPARTMENT 9 - Rabbits

Each county exhibitor must have membership or season ticket if stock stays at the fair all week. Family members under 18 may show under parent's membership or season ticket.

**Sponsored by: Sandusky Valley Rabbit Breeders Association cooperating with the Seneca County Agricultural Society. Open Class Show Superintendent Chris Boes (419-448-4933) and Open Class Show Secretary Bob Bowman, 7905 Twp Rd 81, Bellevue, OH 44811**

1. This is an official American Rabbit Breeders Association sanctioned show. Eric Stewart, Editor in Chief, Sec., P.O. Box 400, Knox, PA 16232. Sanction fee \$25.00; Membership dues: Adult-\$20.00; 3 years \$50.00; Comb. Husband/Wife \$30.00 or 3 years \$75.00; Family \$50.00 plus \$6.00 per youth or 3 years \$75.00 + \$10.00 per child – Single Adult Family \$20.00 + \$5.00 per child or 3 years \$50.00 + \$10.00 per child) (July 1, 2007 H & W Family \$30.00 + \$5.00 per child or 3 years \$75.00 + \$10.00 per child). Individual Youth (through age 18) \$12.00 or 3 years \$30.00 As an officially sanctioned show, latest A.R.B.A. rules will govern the show. Filing of entry indicates acceptance of rules.
2. Entry blanks can be obtained at the fair office or at the rabbit barn at the fair or show secretary's residence or by mailing a self-addressed, stamped envelope to the show secretary's address: 7905 Twp Rd 81, Bellevue OH 44811.
3. Entry fee must accompany entry.
4. Exhibits will be received Sunday, July 21, 2019 from 3:00 p.m. till 7:00 p.m.
5. No shipped-in stock.
6. All stock at fair all week must be checked in and out by superintendent in charge. Release time 6:00 pm July 28. Carry case stock checked in by 4:00 p.m. and released after the show (carry case exhibitors only).
7. All stock must be permanently and legibly earmarked in left ear before arrival at show. Failure to comply will result in elimination.
8. Each rabbit must be the bonafide property of the exhibitor.
9. We reserve the right to refuse any entries that are not deemed to be in the best interest of the show.
10. Positively no substitutions except in same breed, class, variety and sex.
11. Judging will start at 4:00 p.m., Tuesday, July 23. Exhibitors are responsible for getting their rabbit(s) to the show table unless arrangements are made with show superintendent or secretary prior to the start of the show. The S.V.R.B.A. and the Seneca County Agricultural Society will not be responsible for loss or



damage to stock during show; however, precautions will be taken to eliminate danger and mistakes in the show room.

12. Entry fee of \$2.00 for single entry. \$2.00 for fur classes. Meat pen entry fee \$4.50 for three rabbits. Single fryer \$2.00. Fees must accompany entry. No doe and litter class.
13. Fur/Wool Classes: White Breed Fur/Wool Class and Colored Breed Fur/Wool Class.
14. Each exhibitor must purchase a day ticket at \$7.00 or have a membership ticket at \$22.00 for all carry case exhibitors. Jr. Fair Exhibitor may show under a parent's ticket as previously described.
15. Ribbons will be awarded to fifth place.
16. Premiums paid on all recognized A.R.B.A. rabbit classes and breeds.
17. No check written for less than \$1.00
18. Premiums as follows:
 

One in class	1.00				
Two in class	1.25	1.00			
Three -seven in class	1.50	1.25	1.00	.75	
Eight and up in class	1.75	1.50	1.25	1.00	.75

Best of Breed \$2.00 and rosette provided there are three exhibitors.  
 Best opposite sex of breed \$1.00 provided there are three exhibitors.  
 Best of Show . . . . . Trophy & \$8.00  
 Reserve of Show. . . . . Trophy & \$6.00  
 Meat pens 1st place \$3.00 and trophy (provided if 5 or more pens)  
 2nd place \$2.00 and 3rd place \$1.00  
 Single fryers premium same as regular class premiums.  
 Best of Show & Reserve of Show trophies will be awarded by the Sandusky Valley Rabbit Breeders.  
 Champion Meat Pen Trophy (providing 5 meat pens are entered) awarded by Sandusky Valley Rabbit Breeders Association. Sandusky Valley Rabbit Breeders meet on the 3rd Saturday of each month.
19. 96th ARBA National Convention will be held at Reno, Nevada on October 20-October 23, 2019.



## Department 10 - Farm Produce

**Superintendents: Mary Showman (419) 983-1015 & Christina Bumb (419) 396-6278**

Entries to this department are open to all. Entries may be made at the Secretary's office on the fairgrounds on July 8-13 by 5:00 p.m.

Exhibits will be received Sunday, July 21 from noon to 5:00 p.m.

Judging will be Sunday, July 21.

Junior exhibitors may enter open class without cost, providing one parent has purchased a membership or season ticket.

Exhibit building will be closed and locked each night at 10:00 p.m. It will remain closed until 9:00 a.m., except Sunday (noon).

**ALL GRAIN AND SEED EXHIBITED WILL BECOME THE PROPERTY OF THE SR. FAIR BOARD. All grain and seed exhibits will need to**

## **be in a quart size canning jar to be qualified for premium**

Exhibits to remain in place until Sunday, July 28 at 6:00 p.m. Articles may be removed Sunday, July 28 from 6:00 p.m. – 7:30 p.m.

### **CLASS 1 – HAY, 2019**

Exhibit must consist of an 8-10 inch slice from machine made bale, 2015 crop.

PREMIUM: 1st-\$3.00; 2nd-\$1.50

Entry No:

1. 80% (or more) Alfalfa - 1st cutting
2. 80% (or more) Alfalfa - 2nd cutting
3. Clover, mixed (50%-90% clover)
4. Mixed hay (40% grass or more)

### **CLASS 2 - WHEAT, 2019**

PREMIUM: 1st-\$2.00; 2nd-\$1.00

Entry No:

1. Cardinal
2. Dynasty
3. Freedom
4. Hopewell
5. Pioneer
6. Steyer
7. Any other variety (Named)

### **CLASS 3 - OATS, 2018**

Entry No:

1. Ogle
2. Noble
3. Porter
4. Garland
5. Any variety not listed (Named)

### **CLASS 4 - SOYBEANS, 2018**

Entry No:

1. DeKalb
2. Chapman
3. Resnik
4. Pella
5. Pioneer
6. Sandusky
7. Any other variety not listed (named)

### **CLASS 5 – SEEDS, 2018**

Entry No:

1. Barley
2. Buckwheat
3. Alfalfa
4. Mammoth Clover
5. Medium Clover
6. Sweet Clover
7. Rye
8. Timothy
9. Any not listed

### **CLASS 6 – 2018 HYBRID EAR CORN**

Any corn showing damage of any kind will be disqualified. All corn must have variety on entry tag to qualify for premium. Entries consist of six ears.

PREMIUM: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

Entry No:

1. Bird
2. Crows
3. Any Other Variety (named)
4. Dekalb
5. Steyers
6. Pioneer
7. Novartis Seeds

# Grandstands



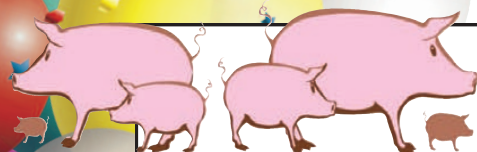
## HARNESS RACING

Pari-mutuel Betting

Monday, July 22 – 6:00 pm

Tuesday, July 23 – 1:00 pm

Sponsored by Ohio Harness Horsemen Association



## Pig Scramble

Tuesday, July 23 – 8 pm

Must pre-register by 7-17-19 at the fair office.

Thanks to the sponsors of the 2018 Pig Scramble –

Sarka Sheet Metal, Tiffin Farmers Co-op, Clouse Construction, Len Kirian Ditching, Judges Shuff, Kelbley, Repp & Meyer, Sacksteder Worland Insurance Agency, Perry Street market, Bill Eckelberry, David Hoover, Clouse Electric, Edenwood Veterinary Clinic, Kieffer Construction, Vogel Construction, Rock Run Bulk Food, North Central Veterinary Services, Bright Wireless & Mohawk Animal Hospital

## Seneca County Fair Championship Horse Pull

Wednesday, July 24

7:00 pm Lightweights & Heavyweights

Rules available at Fair Office



Thanks to all 2018 sponsors!

Ned Gregg Realty, Sacksteder Worland Insurance Agency, Molyet Farm Market, Circle H Tire, Glenn Oakleaf & Family, Wellys Monuments, Shaver Farm Equipment, Oakleaf Timber, Clouse Electric, Yoder's Nylon Harness Shop, Baker Bonnigson Realty, M & W Channel Seed, Tiffin Farmers Co-Op, Cleveland Seed Service, Seed Consultant - Chuck Gates, Dk Precision Trenchers and Republic Mercantile & Elevator Assn.



## KOI DRAG RACING

Thursday, July 25

Eliminations 7:00 pm

Practice 2 hrs prior

Admission \$5



# Grandstands



## SENECA COUNTY FAIR DEMOLITION DERBY

**Saturday, July 27 • 7:00 pm**

**Grandstand & Infield \$10.00**

Thanks to the sponsors of the 2018 Demo Derby!  
OSS Solid Waste



## Bulls & Barrels

**Friday, July 26 • 7:00 pm**

**Admission \$5.00**

# FULL PULL!

## Classic Tractor & Truck Pull

**Saturday, July 27 • 11 am**

**Infield FREE Admission**



## Class A OSTPA Tractor Pull

**Sunday, July 28 • 5:00 pm**

**Grandstand & Infield \$10.00**

**Two Tracks – 6350 SM FWD, 77 MOD, 10 PS,  
62 TWD, 83 SS, PS Semi Class, 2.6 Diesel & LLPS**



### Thanks to the sponsors of the 2018 Tractor Pull!

Clouse Electric, Frameworks LLC, Holmstead Farms, Reineke Family Ford, Riverside Engines, SCS Gearbox, Charlie's Small Engine Repair, JEB Modern Machines Ltd, DK Precision Trenchers, Lucius Door Co., Joe Kirian Tiling, Cole Transport Services LLC, Bucky's Machine & Fab LTD, Slingwine Excavating, Smitty's Custom Auto, J & N Golf Cart, Jake's Custom Repair, AAA Ohio Auto Club, Redline Equipment, Myers Auto Center LLC & Bob & Kevin Smith.



# More at the Fair



## Firefighter Show

Inspiring the Next Generation of Heroes



Entertainment with a Message



What Comes Off As Fun And Entertaining Today...  
May Save A Life In The Future...

## Firefighter Show

Tuesday - Saturday  
2-3 stage shows per day



## Team Zoom Canine

Performances Tuesday - Saturday





**SPECIAL AWARDS**

A sweepstake Rosette will be given to the exhibitor receiving the most cumulative points for entries in Classes 2 through 6. Points earned as follows: Blue Ribbon - 5 points; Red Ribbon - 3 points. A sweepstake Rosette will be given to the exhibitor receiving the most cumulative points for entries in Classes 7 through 11. Points earned as follows: Blue Ribbon - 5 points; Red Ribbon - 3 points. A sweepstake Rosette will be given to the exhibitor receiving the most cumulative points in Classes 12 through 15. Points earned as above. A sweepstake Rosette will be given to the exhibitor receiving the most cumulative points for entries in classes 16 through 21. Points earned as above.

PREMIUM: Classes 7 through 15: 1st-\$2.50; 2nd-\$1.50

**CLASS 7 - POTATOES (3 each per plate)**

Entry Number:

1. Cobbler
2. Superior
3. Katahdin
4. Pontiac
5. Yukon Gold
6. Kennebec
7. Variety not listed (named)

**CLASS 8 - ONIONS (3 each per plate)**

Entry Number:

1. Bermuda
2. Red
3. White
4. Yellow
5. Multiplier
6. Variety not listed (named)

**CLASS 9 - TOMATOES (3 each per plate)**

Entry Number:

1. Big Boy
2. Cherry (10)
3. Italian
4. Marglobe
5. Ox Heart
6. Rutgers
7. Yellow
8. Variety not listed (named)

**CLASS 10 - SQUASH (One each)**

Entry Number:

1. Acorn
2. Bush Scallop
3. Butternut
4. Summer Crookneck
5. Hubbard
6. Butter Cup
7. Zucchini
8. Variety not listed (named)

**CLASS 11 - PICKLES (1 each per plate)**

Entry Number:

1. Burpless Pickles
2. Green Cucumber (Dill Size)
3. Green Slicers
4. 10 Small Pickling
5. Variety not listed (named)

**CLASS 12 - BEANS (One dozen)**

Entry Number:

1. Lima Beans
2. Green Beans
3. Yellow Beans

**CLASS 13 - PEPPERS (3 each per plate)**

Entry Number:

1. Bell Peppers
2. Chile
3. Jalapeno
4. Sweet Banana
5. Variety not listed (named)

**CLASS 14 - MISCELLANEOUS VEGETABLES**

Entry Number:

1. Five carrots
2. Three red beets
3. Three turnips
4. Three kohlrabi
5. Three stems rhubarb (remove leaves)
6. Three ears yellow sweet corn
7. Three ears white sweet corn
8. One head early cabbage
9. One head late cabbage
10. One head red cabbage
11. One head slaw cabbage
12. Largest pumpkin
13. One eggplant
14. One head of cauliflower
15. One watermelon
16. One muskmelon
17. One sunflower head
18. Best freak vegetable
19. Peas (12 per plate)
20. Any other (named)

**CLASS 15 - LARGEST PRODUCE**

1. Longest Carrot
2. Heaviest Potato
3. Heaviest Tomato
4. Heaviest Onion
5. Heaviest Turnip
6. Heaviest Red Beet
7. Heaviest Zucchini
8. Heaviest Any other Squash
9. Heaviest Pepper
10. Heaviest Cabbage
11. Longest Cucumber
12. Longest Ear Sweet Corn
13. Longest Ear Field Corn – Previous Year

**FRUIT**

All fruit must be grown by the exhibitor. All wormy, decayed or inferior fruit will be excluded from exhibition. Entry plates to be five of each variety correctly labeled. Exhibits are to be in place by 5:00 p.m., Sunday, July 21. Articles may be removed Sunday, July 28 from 6:00 p.m. – 7:30 p.m.

PREMIUM: 1st-\$2.50; 2nd-\$1.50

**CLASS 16 - APPLES**

Entry No:

1. Baldwin
2. Grimes Golden
3. Jonathan
4. Golden Delicious
5. McIntosh
6. Red Delicious
7. Rome Beauty
8. Stayman Winesap
9. Wealthy
10. Variety not listed (named)

**CLASS 17 - PEARS**

1. Barlett
2. Keiffer

3. Seckel
4. Variety not listed (named)

**CLASS 18 – PEACHES**

1. Golden Jubilee
2. Variety not listed (named)
3. Red Haven
4. White

**CLASS 19 – PLUMS**

1. Green Gage
2. Stanley Plune
3. Variety not listed (named)

**CLASS 20 - GRAPES**

Each grape exhibit must contain three bunches (named)

1. Red Grapes
2. Light Grapes
3. Dark Grapes
4. Grapes not listed
5. Seedless

**CLASS 21 - DISPLAY**

Displays in a basket, box or other container of your choice. Judged on the variety, quality and eye appeal of the overall display. Maximum size is 24"x24"x24".

Entry No:

- |   |             |
|---|-------------|
| 1. Best Individual Farm Product Display<br>(10 or more varieties) | 6.00 & 3.50 |
| 2. Vegetable Sculpture<br>(Using 10 or more varieties of veg.)    | 4.00 & 2.50 |
| 3. Pepper Display<br>(Using 5 or more varieties)                  | 4.00 & 2.50 |
| 4. Indian Corn (10 or more ears 2017 crop)                        | 4.00 & 2.50 |
| 5. Popcorn Display<br>(3 or more kinds 2018 crop)                 | 4.00 & 2.50 |

**Department 11 - Home Economics**

**Superintendent: Mary Kingseed – (419) 448-9332**

**Entries taken July 8-July 13. Entries close July 13 at 5:00 p.m. Entries open to anyone. Exhibits will be received from noon to 5:00 p.m. Sunday, July 21.**

**Judging time to be announced.**

Only one premium per entry will be awarded to the same person with or without competition. All articles in this department must be made by exhibitor and must have been prepared within the years 2018-2019 and not previously exhibited. Must have new lids and rings. No fancy jar covers.

All premiums: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

The right is reserved to open canned goods if there is a question as to preservation or proper cooking or the age of contents.

Articles may be removed Sunday, July 29 from 6:00 p.m. – 7:30 p.m. Claim tickets will be checked.

**DIVISION 1 - Canned Foods****CLASS 1 - Fruit**

Rosette for Best of Show

Scored as to appearance, arrangement and amount in jar, label, flavor, uniformity and color of fruit, density, clearness and color of liquid. Prepared from fresh homegrown fruits. To be shown in quart glass jars with new 2 piece lids.

Entry Number:

1. Applesauce
2. Apricots
3. Blackberries
4. Cherries (Sour)
5. Cherries (Red Sweet)
6. Cherries (White Sweet)
7. Currants
8. Elderberries
9. Fruit Combination
10. Grapes
11. Peaches (Yellow)
12. Peaches (White)
13. Pears
14. Plums (Red or Blue)
15. Plums (Green)
16. Raspberries (Black)
17. Raspberries (Red)
18. Rhubarb
19. Strawberries
20. Any kind not listed (List name of fruit)

**CLASS 2 - Vegetables**

Rosette for Best of Show

Must be shown in quart jars with new 2 piece lids. Scored as to general appearance, arrangements, amount in the jar, label, uniformity and color of vegetables, and the amount of flavor, clearness and color of liquid.

Entry Number:

1. Beans (Green)
2. Beans (Yellow)
3. Beans (Lima)
4. Beans (Red)
5. Beets
6. Broccoli
7. Carrots
8. Cauliflower
9. Corn (White)
10. Corn (Yellow)
11. Peas
12. Pumpkin
13. Sauerkraut
14. Squash
15. Succotash
16. Tomatoes (Whole Red)
17. Tomatoes (Whole Yellow)
18. Vegetable Soup
19. Mixed Vegetables
20. Any other not listed (List name of vegetable)

**CLASS 3 - Fruit Juices**

Rosette for Best of Show

To be shown in quart jars with new 2 piece lids

Entry Number:

1. Apple
2. Cherry (Red)
3. Grape
4. Tomato
5. Any other variety (List name)

**CLASS 4 - Jellies**

Rosette for Best of Show

To be shown in jar with new 2 piece lid. Fruit butter, jellies and preserves are scored as to general appearance, flavor, consistency, color, smoothness and container.

Entry Number:

1. Apple



2. Blackberry
3. Cherry
4. Currant
5. Elderberry
6. Grape
7. Mint
8. Peach
9. Pineapple
10. Plum
11. Raspberry (Black)
12. Raspberry (Red)
13. Rhubarb
14. Strawberry
15. Any other not listed (List name)

**CLASS 5 - Fruit Butter**

To be shown in jar with new 2 piece lids

Entry Number:

1. Apple
2. Grape
3. Peach
4. Plum
5. Any other not listed (List name)

**CLASS 6 - Preserves**

To be shown in jar with new 2 piece lid

Entry Number:

1. Apricots
2. Cherry
3. Peach
4. Pear
5. Plum
6. Raspberry (Red)
7. Raspberry (Black)
8. Strawberry
9. Tomato
10. Any other not listed (List name)

**CLASS 7 - Jams**

Rosette for Best of Show

To be shown in jar with new 2 piece lid

Entry Number:

1. Apricots
2. Blackberry
3. Blueberry
4. Cherry
5. Grape
6. Peach
7. Raspberry (Black)
8. Raspberry (Red)
9. Rhubarb
10. Strawberry
11. Any other not listed (List name)

**CLASS 8 - Pickles and Relishes**

To be shown in jar with new 2 piece lid.

Rosette for Best of Show

Entry Number:

1. Beans
2. Beets
3. Bread & Butter
4. Carrots
5. Catsup
6. Cauliflower
7. Chili Sauce
8. Corn Relish
9. Dill
10. Hot Dog Relish
11. Stuffed Mangoes
12. Mixed Vegetables Pickles

13. Spiced Peaches
14. Sandwich Spread
15. Sweet Pickles, Sliced
16. Sweet Pickles, Whole
17. Green Tomatoes
18. Watermelon
19. Salsa
20. Hot Pepper
21. Spaghetti Sauce
22. Any kind not listed (Named)

**CLASS 9 - Meats**

Rosette for Best of Show

Must be shown in quart jars with new 2 piece lids

Entry Number:

1. Beef
2. Pork
3. Sausage
4. Chicken
5. Mincemeat
6. Vegetable Soup with Meat
7. Any not listed (Named)

**CLASS 10 - Miscellaneous**

Must be shown in quart jars with new 2 piece lids

Entry Number:

1. Maple Syrup
2. Strained Honey
3. Honey in Comb
4. Any not listed (Named)

**CLASS 11 - Display - Canned Goods**

Entry Number:

- 1: Display of Canned Goods

Include 6 quart jars of food to make a meal. This might include meat, vegetables, fruits, juices, etc. Include 1/2 pint jelly or jam. May be exhibited in basket, box or other container of your choice not to exceed 24"x24"x24".

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

Premiums for class 12, 13 & 14

1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

Rosette for Best of Show Dried Foods

**CLASS 12 - Dried Fruits**

Must be shown in pint jar with new 2 piece lids

Entry Number:

1. Apples
2. Bananas
3. Peaches
4. Plums
5. Cherries
6. Fruit Leather (Quarts or Pints)
7. Any not listed (Named)

**CLASS 13 - Dried Vegetables (Pints)**

Must be shown in pint jars with new 2 piece lids

Entry Number:

1. Corn
2. Carrots
3. Peppers
4. Beans
5. Onions
6. Any not listed (Named)

**CLASS 14 - Dried Meats**

Must be shown in quart or pint jar with new 2 piece lid

Entry Number:

1. Beef Jerky (quarts or pints)
2. Any not listed (Named)

**CLASS 15 - Display of Dried Foods**

3 pints vegetables, 3 pints fruit, 1 pint jerky

1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

**CLASS 16 - Homemade Wines**

Judging Sunday, July 21, To be announced  
 Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00

**Entry Rules:**

1. All exhibits must be made by the exhibitor
2. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients or blends of these.
3. Ingredients may be fresh, canned, dried, concentrated or otherwise preserved.
4. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
5. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
6. Exhibitors may enter only one bottle in each class. A single bottle may be entered in only one class.
7. Only one bottle may be entered in each class. This bottle will be opened for judging and recorked and left on display.
8. Effective February 1, 1979, no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from premises for exhibition or use at homemakers contest.

**RULES FOR PRESENTATION**

1. Still wines must be submitted in clear, green or brown smooth glass bottles of approximately 26 ounces (4/5 quart) capacity. Do not use whiskey bottles.
2. Bottles of the general shape called "Bordeaux", "Burgundy", or "Rhine" are acceptable.
3. Bottles must have nearly straight sides, may be closed with cork, screw top, or plastic stopper.
4. Sparkling wines must be in standard (green or clear) champagne bottles with wired conventional champagne stoppers.
5. Capsules, foils, or other seals must not be used over the bottled closure.
6. Bottles must be filled so that one inch or two inches of air space remains under the fully installed top or cork.
7. **Absolutely no labeling on bottle.**

Best Exhibit in each class - Rosette

Best of Show - Rosette

Second Best of Show - Rosette

1. Red Dry Grape - Obviously red, blue or purple or suitable taste and alcohol content for dinner table use.
2. Red Dry Non-Grape - Obviously red, blue or purple of suitable taste and alcohol content for dinner table use.
3. White Dry Grape - Obviously white or golden with no tinge of brown, pink or gray of suitable taste and alcohol content for table wine.
4. White Dry Non-Grape - Obviously white or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
5. Rose - Obviously pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol, suitable for table wine.
6. Red Sweet Grape - Obviously red, blue or purple with heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.

7. Red Sweet Non-Grape - Obviously red, blue or purple with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
8. White Sweet Grape - Obviously white or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
9. White Sweet Non-Grape - Obviously white or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
10. Red Dessert Grape - Obviously red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified. Rich in bouquet and flavor. Medium to sweet.
11. Red Dessert Non-Grape - Obviously red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified. Rich in bouquet and flavor. Medium to sweet.
12. Sparkling Red - Must be naturally carbonated through fermentation.
13. Sparkling White - Must be naturally carbonated through fermentation.
14. Vegetable Wine

**CLASS 17 - Homemade Beer**

Judge Time - TBA

Premiums: 1st-\$8.00; 2nd-\$6.00, 3rd -\$4.00

**\*\*Must be at least three entries or premiums awarded only to 1st place.**

HOME BREW JUDGING STANDARD: appearance, bouquet, aroma, taste, body and overall impression - Every bottle must be 12-16 ounces in volume, brown or green glass and be free of raised-glass or inked brand-name lettering and paper labels. Raised "No Deposit" or bottle manufacturing codes i.e. TP M 00 H 4328U are acceptable. Obliterate any lettering or graphics on the cap with a permanent black marker. Bottles with Groischt-type sewing tops are allowed. Bottles not meeting these requirements will be disqualified.

- We will provide 1st, 2nd & 3rd premiums for each category and a Best of Show award for overall best beer.  
 - When there is no competition, the judge may award first or no premium, according to the merits of the exhibit.

Entry:

14. Light Lager: Lite American Lager, Standard American Lager, premium American Lager, Munich Helles, Dortmund Export, German Pilsner/Pils, Bohemian Pilsner, classic American Pilsner
15. Dark Lager: Vienna Lager, Oktoberfest/Mazen, Dark American Lager, Munich Dunkel, Schwarzbier, Maibock/Helles Bock, Traditional Bock, Doppelbock, Eisbock
16. English & American Pale Ale and IPA and American or English Brown and Red Ale: American Pale Ale, American IPA, Imperial IPA, Irish Red Ale, American Amber Ale, American Brown Ale, English Brown Ale
17. Porter and Stout-Style: Brown Porter, Robust Porter, Baltic Porter, Dry Stout, Sweet Stout, Oatmeal Stout, Foreign Extra Stout, American Stout, Imperial Stout



18. Wheat & Rye Beer: American Wheat or Rye, Hewfeweizen, Weizen/Weissbier, Dunkelweizen, Weizenbock, Roggenbier, (German Rye) Witbier
19. Scottish, Belgian and Sour Ales: Scottish Light, Scottish Heavy, Scottish Export, Strong Scotch Ale, Belgian Pale Ale, Saison Biere de Garde, Belgian Speciality Ale, Berliner Weisse, Faders Red Ale, Fladders Brown Ale/OudBruin, Stight (Unblended) Lambic, Gueuze, Fruit Lambic, Old Ale, English, Barleywine, American Barleywine, Spice Herb or Vegetable Beer, Classic, Other Smoked Beer, Wood-Aged Beer, Mead
20. Specialty Beers: Cider, Fruit Beers and Christmas Spice Beers



Church & Dwight/Arm & Hammer, Old Fort will be awarding a Best of Class for Classes 17-27 (one in each class). Best of Class will receive a box of Arm & Hammer Baking Soda.

## DIVISION 2 - Baked Goods



RED STAR Yeast would like to encourage people in the art of yeast baking. In an effort to encourage participation in yeast related baking, RED STAR has established a fund to promote such activity. RED STAR yeast and coupons will be available to all contestants in any of the food categories. In addition, RED STAR will provide three RED STAR merchandise award items to be given to the winners in the yeast bread categories. To be eligible to win the Red Star Yeast prizes, contestants must use Red Star Yeast and attach an empty package or photo to their recipe entry

**All Baked Goods must be on display Wednesday, July 24 at 12:00 noon.** To be judged starting at 1:00 p.m. Items should be brought no earlier than 9:00 a.m.

All premiums, unless otherwise mentioned:  
1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

## AUCTION

On Wednesday, July 24 at 5:30 p.m. there will be an auction of the champion baked goods followed by the auction of all other baked goods. (Superintendent has the option to discard an item that has been deemed unsuitable to be sold to a buyer.) After the judging is completed, one slice of each cake, bread, pie, one cookie and one piece of candy will be retained for display. The remainder of baked goods with the exception of Cake Decorating and Gift from Your Kitchen will be sold to the highest bidder.

Cookie entries for one exhibitor may be combined for sale. Exhibitor will receive 50% of proceeds, remaining 50% to be used for the improvements of the Culinary Department. Baked Goods Auction money will be forfeited if not picked up in the office. This money will not be mailed.

All articles are to be placed in Baggies.

### CLASS 18 - Yeast Breads

Best Exhibit in Bread Classes - Rosette

Entry Number:

1. Whole Wheat
2. White Bread
3. Raisin Bread
4. Buns - 7
5. Cinnamon Rolls - 7
6. Pecan Rolls - 7
7. Doughnuts - 7
8. Tea Ring
9. Clover Leaf - 7
10. Bagel - 7
11. Bread Machine Bread - name it (Must be processed and baked in machine)
12. Any Not Listed (Named)

### CLASS 19 - Quick Breads

Best Quick Bread Exhibit - Rosette

Entry Number:

1. Banana Bread
2. Biscuits - 7
3. Crumb-top Coffee Cake
4. Muffins - Whole Wheat - 7
5. Nut Bread
6. Zucchini Bread
7. Strudel
8. Ethnic or Specialty Bread
9. Dried Noodles
10. Pumpkin
11. Any Not Listed (named)



### CLASS 20 - Cookies

Best Cookie Exhibit - Rosette

7 on Plate

Entry Number:

1. Brownies
2. Chocolate Chip
3. Christmas
4. Fancy Tea
5. Bar Cookie
6. Honey
7. Molasses
8. Oatmeal
9. Peanut Butter
10. Filled Cookie

11. Sugar
12. Decorated Cookie
13. Your favorite cookie (name it)

Best Overall Cookie –

Donor: In Memory of Donna Fox, Donated by Del Ray and Don Fox

#### CLASS 21 - Pies

Best Exhibit in Pie Class - Rosette

(8 or 9 inch foil pan)

Entry Number:

1. Apple
2. Blackberry
3. Cherry
4. Mince
5. Peach
6. Pecan
7. Raisin
8. Strawberry
9. Rhubarb
10. Cheesecake
11. Any Not Listed (name it)

#### CLASS 22 - Candy

Best Exhibit in Candy Class - Rosette

13 pieces on a plate

Entry Number:

1. Divinity
2. Chocolate Nut Fudge
3. Peanut Butter Fudge
4. Hard Candy
5. Mints
6. Peanut Brittle
7. Popcorn Balls
8. Caramels
9. Any variety not listed - name it

#### CLASS 23 - Cakes

Best Exhibit in Cake Class - Rosette

Most Accumulative Points in Cake Class –

Rosette donated by Phyllis Gerritsen

Entry Number:

1. Angelfood - not iced
2. Chffon – not iced
3. Chocolate Layer
4. Chocolate Sheet
5. Jelly Roll
6. Nut Layer
7. Nut Sheet
8. Pound
9. German Chocolate
10. Spice Layer
11. Spice Sheet
12. Carrot Layer
13. Carrot Sheet
14. Upside Down
15. White Layer
16. White Sheet
17. Yellow Layer
18. Yellow Sheet
19. Boxed Mix Layer
20. Boxed Mix Sheet
21. Boxed, Any Other
22. Any Not Listed Layer (name it)
23. Any Not Listed Sheet (name it)
24. Cobbler Crisp
25. Cupcake
26. Any Other, (name it)

#### CLASS 24 - Men Only

Entry Number:

1. Chocolate Cake
2. French Apple Pie
3. Peanut Butter Cookie - 7
4. Chocolate Chip Cookie – 7
5. Any not listed (name it)

Best of Show Rosette

Donor: Del Ray Fox

#### CLASS 25 - For youth through 16 years old

Entry Number:

1. Chocolate Cake
2. White Cake
3. Chocolate Chip Cookies - 7
4. Oatmeal Cookies – 7
5. Sugar Cookies – 7
6. Peanut Butter Cookies – 7
7. Decorated Cookies – 7
8. Quick Bread (name it)
9. Brownies – 7
10. White Bread
11. Cinnamon Rolls – 7
12. Apple Pie
13. Any variety not listed, (name it)

Special Award for Best of Show, \$10.00:

Donor – Locust Way Farm



#### CLASS 26 - Cake Decorating

Entry Number:

1. Wedding (Limit 2 tier)	\$8.00	5.00	2.00
2. Birthday	\$5.00	4.00	3.00
3. Fair Theme – “Let the Good Times Grow at the Seneca County Fairr”	\$8.00	5.00	3.00
4. Child’s Character	\$5.00	4.00	3.00
5. Holiday Cake	\$5.00	4.00	3.00

Cake or cake forms may be used.

Sheet cakes to be on cardboard not to exceed 15"x20".

Round Cakes to be on cardboard not to exceed 18" in diameter.

#### BLUE RIBBON BAKING AWARD

A Seneca County Agricultural Society Limited Edition Commemorative Basket will be awarded to the exhibitor receiving the most cumulative points for entries in Department 11 - Classes 17-26.

Points earned as follows:

Rosette - 10 points                      Blue Ribbon - 5 points  
Red Ribbon - 3 points                      White Ribbon - 1 point

Donor, \$10 – Kevin Kingseed, Kingseed Painting  
4361 W Co Rd 58, McCutchenville  
419-981-2076

#### CLASS 27 - Gifts From Your Kitchen

Entry No. 1

1. Bring an attractive gift that you have made in your kitchen (cake, cookies, jams, etc.) To be in place at 12:00 noon, Wednesday, July 24 and remain in place until Sunday, July 28, 6:00 p.m. – 7:30 p.m.
2. First prize entry to be given to Superintendent.



PREMIUM: 1st-\$2.50 and a Rosette; 2nd-\$2.00; 3rd-\$1.00

### CLASS 28 – Diabetic Class

- May use sugar substitute. Include recipe

Overall rosette donated by: Del Ray Fox



## DEPARTMENT 12 - Needlework

Superintendent – Donna Benner (419) 937-0001

Entries close – July 13, 2019 at 5:00 p.m.

All exhibitors must have purchased a 2019 Seneca County Fair membership ticket or season ticket.

Exhibits will be received from 9:00 a.m. to 3:00 p.m. on Saturday, July 20. All articles eligible for judging must be at the Arts building within the specified times. Articles may be removed Sunday, July 28 from 6:00 p.m. - 7:00 p.m. and on Monday morning, July 29 from 9:00 a.m. - 10:00 a.m. All entries must be the work of the exhibitor unless otherwise specified. All articles must be finished and have a clearly marked entry tag securely attached. Items should be clean, pressed and ready to display or hang. Articles should have the class, category and number listed on the entry tag. The directors reserve the right to change, combine or sub-divide classes as needed. Articles having once taken a blue ribbon may not compete again.

Judging will be governed by workmanship, design, color coordination and cleanliness of the item. The back of the needlework, including knots, is included in the workmanship. A small article having a sufficient amount of work to show skill in execution will receive as much consideration as a larger one. No premium in an uncontested class category will be awarded if the judge deems the article unworthy.

We do not guarantee the safety of the articles; however, each item will be treated with the utmost care.

### CLASS 1 - Quilts

Premium: 1st-\$4.00; 2nd-\$3.00

Entry Number:

1. Fabric Piecing (\*)
2. Lap Robes, Appliqued or embroidered (\*)
3. Quilt Tops Only, no batting (\*)
4. Crib quilt - appliqued or pieced
5. Machine quilting, free motion. Will be judged for both piecing and quilting
6. Wall hanging, may be any size from 20" to 34" in any direction
7. Wall hanging, must not exceed 20" in any direction
8. Wall hanging, fabric pieced
9. Any Not Listed

Best of Show - Rosette and \$5.00

Best exhibit, hand quilted and judged on stitches - Rosette and \$5.00

Donated by:

Best harmony of color and material

Rosette and \$5.00

Donated by:

### CLASS 2 - Afghans

Premium: 1st-\$4.00; 2nd-\$3.00

Entry Number:

1. Crocheted, granny stitch
2. Crocheted, ripple
3. Any not listed
4. Knitted, any not listed

Best of show - Rosette and \$5.00

Donated by:

### CLASS 3 - Pillowcases - Pair

PREMIUM: 1st-\$2.00; 2nd-\$1.50

Entry Number:

1. Embroidered, includes stamped cross stitch- hand, including crocheted edges
2. Pieced
3. Crocheted, edges only
4. Any not listed

### CLASS 4 - Pillows

PREMIUM: 1st-\$2.00; 2nd-\$1.50

Entry Number:

1. Crocheted or knit
2. Quilted
3. Fabric Pieced
4. Any not listed

Best of Show - Rosette & \$5.00

Donated by

### CLASS 5 - Tablecloth

PREMIUM: 1st-\$3.00; 2nd-\$2.00

Entry Number:

1. Embroidered, includes stamped cross stitch
2. Crocheted edges
3. Any not listed

### CLASS 6 - Towels, Doilies, Centerpieces and Handkerchiefs

PREMIUM: 1st-\$2.00; 2nd-\$1.50

Entry Number:

1. Embroidered - hand
2. Crochet - edging
3. Crochet - solid
4. Any not listed

### CLASS 7 – Table Runner, Buffet, Dresser, Place Sets, Chair Sets

PREMIUM: 1st-\$2.00; 2nd-\$1.00

Entry Number:

1. Embroidered
2. Crocheted - edges only
3. Any not listed

### CLASS 8 - Crocheted Wearing Apparel and Accessories

PREMIUM: 1st-\$3.00; 2nd-\$2.00

Entry Number:

1. Vest or shell
2. Stole, shawl or poncho
3. Head Band (\*)
4. Scarf
5. Hat or purse
6. Any not listed





### **CLASS 9 - Knitted Wearing Apparel and Accessories**

Handknitted unless otherwise specified

PREMIUM: 1st-\$3.00; 2nd-\$2.00

Entry Number:

1. Vest or shell
2. Stole, shawl or poncho
3. Scarf
4. Hat or purse
5. Head Band
6. Any not listed

### **CLASS 10 - Infant Items**

PREMIUM: 1st-\$3.00; 2nd-\$2.00

Entry Number:

1. Crocheted, Afghan
2. Crocheted Sweater, cap and bootie set
3. Crocheted Cap and Booties
4. Knitted Dress or Suit
5. Knitted Cap and Booties
6. Any not listed

Donated by:

### **CLASS 14 - Machine Sewing**

PREMIUM: 1st-\$3.00; 2nd-\$2.50

Entry Number:

#### **Infants**

1. Dress or suit
2. Gown or pajamas
3. Coat
4. Hat or bib
5. Sunsuit
6. Crib cover, quilt or blanket
7. Any not listed

#### **Children**

8. Pantsuit - boy or girl
9. Dress
10. Shirt or blouse
11. Jumpsuit or pants
12. Nightgown or pajamas
13. Robe or housecoat
14. Jumper or skirt
15. Any not listed

#### **Ladies or Mens**

16. Coat or jacket
17. Dress
18. Formal dress
19. Housecoat or robe
20. Blouse or shirt
21. Suit - with skirt or pants
22. Any not listed

Best of Show Machine Sewing, Class 14

Rosette & \$5.00

Donated by:

### **CLASS 15 - Rugs**

PREMIUM: 1st-\$2.00; 2nd-\$1.00

Entry Number:

1. Latch Hook

2. Crocheted
3. Hook
4. Rag (\*)
5. Any not listed

### **CLASS 16 - Gifts and Toys**

PREMIUM: 1st-\$2.00; 2nd-\$1.00

Entry Number:

1. Best Dressed doll - over 15 in.
2. Best dressed doll - under 15 in.
3. Best dressed doll - dressed in period costume
4. Baby doll
5. Puppets
6. Stuffed animal - teddy bears
7. Stuffed animals
8. Stuffed toys
9. Crocheted or knitted novelties
10. Any Not Listed

Best of Show - Rosette & \$5.00

Donated by:

### **CLASS 17 - Hats or Bags**

PREMIUM: 1st-\$2.00; 2nd-\$1.50

Entry Number:

1. Any not listed

### **CLASS 18 - Pictures and Wall Hangings**

All items should be ready to hang and framed if a picture

PREMIUM: 1st-\$3.00; 2nd-\$2.00

Entry Number:

1. Needlepoint, 14 in. and under across frame
2. Needlepoint, 15 in. and over across frame
3. Cross stitch stamped, 13-18 in. across frame
4. Cross stitch counted, 12 in. and under across frame
5. Cross stitch counted, 13-18 in. across frame
6. Cross stitch counted, 19 in. and over across frame
7. Any not listed

Best of Show, Rosette & \$5.00

Donated by:

### **CLASS 19 - Miscellaneous**

PREMIUM: 1st-\$2.00; 2nd-\$1.00

Entry Number:

1. Potholder, napkins, breadcloths or tablemats
2. Needlepoint on plastic - tree ornaments (not over 12 inches)
3. Needlepoint on plastic - any not listed (not over 12"x12")
4. Any not listed

### **CLASS 20 - Fabric Covered Articles**

PREMIUM: 1st-\$1.50; 2nd-\$1.00

Entry Number:

1. Picture frames
2. Book or album covers
3. Baskets
4. Boxes
5. Any not listed

### **CLASS 21 - Holiday Decoration**

Must use some fabric, yarn, etc. - no ceramics

PREMIUM: 1st-\$3.00; 2nd-\$2.00

Entry Number:

1. Valentine's Day
2. Patriotic
3. Easter
4. Halloween
5. Thanksgiving
6. Christmas - Table Display
7. Christmas Tree Ornament
8. Christmas Centerpiece
9. Christmas Stocking



10. Christmas Skirt
  11. Christmas - stockings
  12. Specific season decoration - spring, summer, fall, winter
  13. Any not listed
- Best of Show, Rosette & \$5.00:  
**Item chosen as best of needlework department:**  
**Rosette – donated by**

## Department 13 - Fine Art

Superintendent – Hannah Williams (419) 701-8227

Entries Close – July 13, 2019 at 5:00 p.m.

Judging will be on Monday, July 22.

**NOTICE: All Fine Art entries are to be brought into the Fine Arts Building on Saturday, July 20 from 9:00 a.m. to 3:00 p.m.**

No entry fee, but all exhibitors must have purchased a 2019 Seneca County Fair membership ticket or season ticket. Those under 18 may enter under parent's ticket or membership. Entries must be original creative work of exhibitor.

No work will be judged that has been previously entered at the Seneca County Fair. Articles may be removed Sunday, July 28 from 6:00 p.m. - 7:00 p.m. (Carry out only. NO vehicles allowed on grounds during tractor pull) and on Monday morning, July 29 from 9:00 a.m.- 10:00 a.m. Articles may not be removed before 6:00 p.m. on Sunday, July 28. Doing so may result in forfeiting your premium. Claim tickets will be checked.

First and second ribbon awards are given on the basis of merit. First and second premiums will not be awarded to the same party when there is no competition.

**NEW:** All work is **NOT** to have any hooks or wires. Hooks and clips will be provided. No frames except for oil paintings. The oils paintings will have to be ready to hang.

**NOTICE:** To determine if you are an amateur or professional, a professional is defined as a person active in teaching or selling your art or photography at stores, shows or by consignment. If so, you must enter in the professional category.

**\*\*\*NOTE: Limit of two entries per entry number per class.\*\*\***

## ART

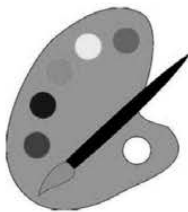
Premium: 1st-\$5.00; 2nd-\$3.00

**Class 1 - Professional, adult**

Entry Number:

1. Oil
2. Acrylics
3. Water colors
4. Pastels
5. Ink, pencil
6. Charcoal or Crayon
7. Mixed media
8. Prints - woodblocking, etching, silk screen or engraving
9. Tole and decorative paint
10. Tole miniature canvas - 5x7 and under
11. Clocks
12. Saws

**Class 2 - Amateur**  
 PREMIUM: 1st-\$5.00; 2nd-\$3.00



Entry Number:

1. Oil
2. Acrylics
3. Water colors
4. Pastels
5. Ink, pencil
6. Charcoal or Crayon
7. Mixed media
8. Prints - woodblocking, etching, silk screen or engraving
9. Tole and decorative paint
10. Tole miniature canvas - 5x7 and under
11. Clocks
12. Saws
13. Air brush

**NOTICE: ARTWORK MUST LIST AGE OF CONTESTANT ON TAG IN ALL STUDENT DIVISIONS. ALL RULES APPLY AS IN ADULT DIVISIONS.**

## CLASS 3 - Elementary - Student Division (Grades 1-4)

Premium: 1st-\$2.00; 2nd-\$1.00

Entry Number:

1. Crayon, pastel, chalk
2. Watercolor
3. Pencil, charcoal, markers
4. Potato Prints
5. Any other media

## CLASS 4 - Intermediate, Student Division (Grades 5-8)

Premium: 1st-\$2.00; 2nd-\$1.00

Entry Number:

1. Crayon, pastel, chalk
2. Watercolor
3. Pencil, charcoal, markers, ink
4. Sculpture
5. Tole and decorative painting
6. Two-Dimensional
7. Potato Prints
8. Any other media

## CLASS 5 - High School Student Division (Grades 9-12)

Premium: 1st-\$2.00; 2nd-\$1.00

Entry Number:

1. Crayon, pastel, chalk
2. Watercolor
3. Pencil, charcoal, markers, ink
4. Oil
5. Acrylics
6. Sculpture
7. Tole and decorative painting
8. Calligraphy
9. Two & Three Dimensional
10. Any other media

## Class 6 - Senior Citizen Art

Premium: 1st-\$5.00, 2nd-\$3.00

Entry Number:

1. Oil
2. Acrylics
3. Watercolor
4. Ink, Pencil
5. Crayon
6. Charcoal
7. China Paint



## PHOTOGRAPHY

Entries Close – July 13, 2019 at 5:00 p.m.

Judging will be on Monday, July 22.

**NOTICE: All Fine Art entries are to be brought into the Fine Arts Building on Saturday, July 20 from 9:00 a.m. to 3:00 p.m.**

All photography must have been photographed after July 1, 2018 **by the exhibitor.**

Articles may be removed Sunday, July 28 from 6:00 p.m. - 7:00 p.m. (Carry out only. NO vehicles allowed on grounds during tractor pull.) and Monday morning, July 29 from 9:00 - 10:00 a.m. Claim tickets will be checked.

### PLEASE NOTE NEW RULES AND CHANGES

1. All photos must be on **PHOTO PAPER.**
2. Please bring photos. **NO MATS, NO FRAMES. Please note Class 20 still requires mats.**
3. Photos will be placed in plastic sleeves for display.
4. Put your name, address and phone number on the back of photos.
5. Be sure to pick up entry tags in the office. These tags will be connected to the plastic sleeves at check in.
6. All photos **MUST** be taken by exhibitor. NO prints or copies of photos are allowed. Not following the rules will result in no exhibiting at our fair and all premium money will be withheld.

What does the judge look for in a good picture?

1. Well cropped
2. Centered
3. Good Color when color is needed.

NOTICE: To determine if you are an amateur or professional, a professional is defined as a person active in teaching or selling your art or photography at stores, shows or by consignment. If so, you must enter in the professional category.

We, the directors of the Seneca County Fair, do not guarantee the safety of exhibits, but precautions will be taken for their protection.

**\*\*\*NOTE: Limit of two entries per entry number per class.\*\*\***

**Art Sweepstake Award – Best of Show Overall \$50 cash**

Donated by: Judge Michael Kelbley,  
Seneca County Courthouse

### CLASS 7

**Adult professional**

**Color 5x7 (without mat)**

PREMIUM: 1st-\$5.00; 2nd-\$3.00

Entry Number:

1. Portraits and personalities

2. Pets (Domestic)
3. Wildlife Animals
4. Insects (bugs, butterflies, etc.)
5. Flowers
6. Scenery (buildings, bridges, etc.)
7. Scenery (nature, storms, etc.)
8. Weddings
9. Fair Enjoyment
10. Transportation
11. Sports

### CLASS 8

**Adult professional**

**Black and White 5x7 (without mat)**

Premium: 1st-\$5.00; 2nd-\$3.00

Entry Number:

1. Portraits and personalities
2. Pets (Domestic)
3. Wildlife Animals
4. Insects (bugs, butterflies, etc.)
5. Flowers
6. Scenery (buildings, bridges, etc.)
7. Scenery (nature, storms, etc.)
8. Weddings
9. Fair Enjoyment
10. Transportation
11. Sports

### CLASS 9

**Adult professional**

**Color 8x10 or 11x14 (size without mat)**

Premium: 1st-\$5.00; 2nd-\$3.00

Entry Number:

1. Portraits and personalities
2. Pets (Domestic)
3. Wildlife Animals
4. Insects (bugs, butterflies, etc.)
5. Flowers
6. Scenery (buildings, bridges, etc.)
7. Scenery (nature, storms, etc.)
8. Weddings
9. Fair Enjoyment
10. Transportation
11. Sports

### CLASS 10

**Adult professional**

Enlargements

Black & White 8x10 or 11x14 (size without mat)

PREMIUM: 1st-\$5.00; 2nd-\$3.00

Entry Number:

1. Portraits and personalities
2. Pets (Domestic)
3. Wildlife Animals
4. Insects (bugs, butterflies, etc.)
5. Flowers
6. Scenery (buildings, bridges, etc.)
7. Scenery (nature, storms, etc.)
8. Weddings
9. Fair Enjoyment
10. Transportation
11. Sports

### CLASS 11

**Adult Amateur**

**Snapshot, Color, 5x7 (size without mat)**

Premium: 1st-\$5.00; 2nd-\$3.00

Entry Number:

1. Portraits and personalities
2. Pets (Domestic)



3. Wildlife Animals
4. Insects (bugs, butterflies, etc.)
5. Flowers
6. Scenery (buildings, bridges, etc.)
7. Scenery (nature, storms, etc.)
8. Weddings
9. Fair Enjoyment
10. Transportation
11. Sports

**CLASS 12****Adult Amateur****Snapshot, Black & White, 5x7 (size without mat)**

Premium: 1st-\$5.00; 2nd-\$3.00

Entry Number:

1. Portraits and personalities
2. Pets (Domestic)
3. Wildlife Animals
4. Insects (bugs, butterflies, etc.)
5. Flowers
6. Scenery (buildings, bridges, etc.)
7. Scenery (nature, storms, etc.)
8. Weddings
9. Fair Enjoyment
10. Transportation
11. Sports

**CLASS 13****Adult Amateur****Snapshot, Color 8x10 or 11x14**

Premium: 1st - \$5.00; 2nd - \$3.00

Entry Number:

1. Portraits and personalities
2. Pets (Domestic)
3. Wildlife Animals
4. Insects (bugs, butterflies, etc.)
5. Flowers
6. Scenery (buildings, bridges, etc.)
7. Scenery (nature, storms, etc.)
8. Weddings
9. Fair Enjoyment
10. Transportation
11. Sports

**CLASS 14****Adult Amateur****Snapshot, Black & White 8x10 or 11x14**

Premium: 1st - \$5.00; 2nd - \$3.00

Entry Number:

1. Portraits and personalities
2. Pets (Domestic)
3. Wildlife Animals
4. Insects (bugs, butterflies, etc.)
5. Flowers
6. Scenery (buildings, bridges, etc.)
7. Scenery (nature, storms, etc.)
8. Weddings
9. Fair Enjoyment
10. Transportation
11. Sports

**CLASS 15****Youth Grades 7-12****Snapshots Color 5x7, 8x10, 11x14****Same rules as adults**

Premium: 1st - \$4.00; 2nd - \$2.00

Entry Number:

1. Portraits and personalities
2. Pets (Domestic)
3. Wildlife Animals

4. Insects (bugs, butterflies, etc.)
5. Flowers
6. Scenery (buildings, bridges, etc.)
7. Scenery (nature, storms, etc.)
8. Weddings
9. Fair Enjoyment
10. Transportation
11. Sports

**CLASS 16****Youth Grades 7-12****Snapshots Black & White 5x7, 8x10, 11x14****Same rules as adults**

Premium: 1st-\$4.00; 2nd-\$2.00

Entry Number:

1. Portraits and personalities
2. Pets (Domestic)
3. Wildlife Animals
4. Insects (bugs, butterflies, etc.)
5. Flowers
6. Scenery (buildings, bridges, etc.)
7. Scenery (nature, storms, etc.)
8. Weddings
9. Fair Enjoyment
10. Transportation
11. Sports

**CLASS 17****Youth Grades 6 and under****Snapshots Color 5x7, 8x10, 11x14****Same rules as adults**

Premium: 1st-\$4.00; 2nd-\$2.00

Entry Number:

1. Portraits and personalities
2. Pets (Domestic)
3. Wildlife Animals
4. Insects (bugs, butterflies, etc.)
5. Flowers
6. Scenery (buildings, bridges, etc.)
7. Scenery (nature, storms, etc.)
8. Weddings
9. Fair Enjoyment
10. Transportation
11. Sports

**CLASS 18****Youth Grades 6 and under****Snapshots Black & White 5x7, 8x10, 11x14****Same rules as adults**

Premium: 1st - \$4.00; 2nd - \$2.00

Entry Number:

1. Portraits and personalities
2. Pets (Domestic)
3. Wildlife Animals
4. Insects (bugs, butterflies, etc.)
5. Flowers
6. Scenery (buildings, bridges, etc.)
7. Scenery (nature, storms, etc.)
8. Weddings
9. Fair Enjoyment
10. Transportation
11. Sports

**CLASS 19****Digital Photography Manipulated****Any size****Same rules as above**

Premium: 1st - \$4.00; 2nd - \$2.00

Entry Number:

1. Portraits and personalities

2. Pets (Domestic)
3. Wildlife Animals
4. Insects (bugs, butterflies, etc.)
5. Flowers
6. Scenery (buildings, bridges, etc.)
7. Scenery (nature, storms, etc.)
8. Weddings
9. Fair Enjoyment
10. Transportation
11. Sports

**CLASS 20****Seneca Attractions**

2019 Theme – SCHOOLS in Seneca County. (Take a picture of a school in Seneca County, can be a one-room school or present day, can be inside or outside, can be playground. Write name of school and address on back of picture)

**Rules:**

1. **SCHOOLS** in Seneca County.
2. Picture must be dated between August 1, 2018 and July 13, 2019
3. Only one photo per person. Open to adult or youth.
4. Picture must be 8 x 10, color, matted, no frames
5. \$75.00 prize will be awarded.

Donated by: Judge Michael Kelbley  
Seneca County Courthouse

2020 theme will be WATERWAYS in Seneca County.  
(Write location of waterway on back of picture)



## DEPARTMENT 14 Crafts and Collections

**Superintendent – Gene Chintala (419) 937-4395 and  
Bob Rainey (419) 937-0500**

**Entries taken July 8-July 13, 9:00 a.m. - 5:00 p.m.  
Judging Monday, July 22 in morning**

No entry fee, but all exhibitors must have purchased a 2019 Seneca County Fair membership or season ticket. Those under 18 may enter under a parent's membership or season ticket.

Exhibitors cannot be present during judging.

Judges decision is final and all awards are on the basis of merit. No article deemed unworthy will be awarded a premium. The judge will have the right not to

award a first place ribbon/premium or rosette if the item does not merit the placing.

In the description of an item, if provided, please do not put identifying information (i.e., name).

Department personnel will have final say in the display of any entry.

Exhibits will be received on Sunday, July 21 in the Grange Building from 12:00 noon to 3:00 p.m. Articles may be removed Sunday, July 28 from 6:00 p.m. – 7:30 p.m. (Carry out only. NO vehicles allowed on grounds during tractor pull.) Claim tickets will be checked.

Items entered in an incorrect category will not be changed after judging begins.

We, the directors of the Seneca County Fair, do not guarantee the safety of the exhibits; however, precautions will be taken for their protection.

**NOTICE:** To determine if you are an amateur or professional, a professional is defined as a person active in teaching or selling your crafts or ceramics at stores, shows or by consignment. If so, you must enter in the professional category.

**CERAMICS****Rules:**

1. Articles once taken a premium cannot compete again.
2. All ceramics must be fired.
3. Bottoms and backs must be finished.
4. No felt on bottoms.
5. All ceramics must be made by the exhibitor.
6. Sets of several pieces will be counted as one entry.
7. More than one entry per category per exhibitor is acceptable; however, only one entry may receive a premium.
8. Ceramics will be displayed inside cases and exhibitors must have claim tickets before items are released.

**Class 1 – Ceramics, Amateur**

**PREMIUM:** 1st-\$2.00; 2nd-\$1.00; 3rd-Ribbon

**Entry Number:**

1. China
2. China Paint or tint on ceramics
3. Dolls (features)
4. Porcelain
5. Glass, leaded, laminated or other type
6. Underglaze
7. Glaze
8. Hand-built, coil slab, free form
9. Dry Brushing
10. Fired Metallics – gold, silver, mother of pearl
11. Stains
12. Open Miscellaneous
13. Glaze combination - more than one glaze
14. Stoneware (pottery, not glazed)
15. Lamps - completed
16. Applied decoration, slip trailing, sprigging
17. Holiday - seasonal
18. Applied fired decal

**Class 2 –Ceramics, Professional**

**Premium:** 1st-\$2.00; 2nd-\$1.00; 3rd-Ribbon

**Entry Number:**

19. China
20. China Paint or tint on ceramics
21. Dolls (features)
22. Porcelain
23. Glass, leaded, laminated or other type



24. Underglaze
25. Glaze
26. Hand-built, coil slab, free form
27. Dry Brushing
28. Fired Metallics – gold, silver, mother of pearl
29. Stains
30. Open Miscellaneous
31. Glaze combination - more than one glaze
32. Stoneware (pottery, not glazed)
33. Lamps - completed
34. Applied decoration, slip trailing, sprigging
35. Holiday - seasonal
36. Applied fired decal

**CLASS 3 – Ceramics, Youth**

PREMIUM: 1st-\$1.50; 2nd-\$1.00; 3rd-Ribbon

Youth (Under 12 years of age)

Entry Number:

37. Glazes
38. Underglazes
39. Stains
40. Holiday
41. Open Miscellaneous

Youth (Ages 12-17)

42. Glazes
43. Underglazes
44. Stains
45. Holiday
46. Open Miscellaneous

**PLASTERCRAFTS****CLASS 4 – Plastercrafts, Amateur**

PREMIUM: 1st-\$2.00; 2nd-\$1.00

Entry Number:

47. Acrylics and stains
48. Features and realism
49. Special effects
50. Seasonal
51. Dry brushing
52. Misc. - combination on techniques

**CLASS 5 – Plastercrafts, Professional**

PREMIUMS: 1st-\$2.00; 2nd-\$1.00

Entry Number:

53. Acrylics and stains
54. Features and realism
55. Special effects
56. Seasonal
57. Dry brushing
58. Misc. - combination of techniques

**HOBBIES**

Rules:

1. All collections must fit in a 12x15 inch area and must be accompanied with or mounted on an attractive base, except card collection, which should be in plastic sheets and a binder. If exhibit does not conform to size, the superintendent retains the privilege to condense such exhibit if necessary.
2. Collections start with no less than 5 pieces, except card collections and legos.
3. Collections must have been collected by the exhibitor.
4. Exhibits earning a premium may not be displayed at the next year's fair.
5. Exhibitors are encouraged to record on a card any information of interest to the public concerning their display; card will enhance their score.

6. More than one entry per category per exhibitor is acceptable; however, only one entry may receive a premium.

**CLASS 6 – Hobbies, Collections, Adults**

PREMIUM: 1st-\$2.00; 2nd-\$1.00

Entry Number:

59. Salt and pepper shakers
60. Cups and saucers
61. Spoons
62. Household items
63. Old buttons
64. Bells
65. Animals
66. Tin boxes
67. Figurines
68. Cards
69. Miniature items
70. Most unusual
71. Magnets
72. Stamps
73. Jewelry
74. Misc. items

**CLASS 7 – Hobbies, Collections, youth**

(Under 18 yrs. of age)

PREMIUM: 1st-\$1.50; 2nd-\$1.00

Entry Number:

75. Animal collection
76. Dolls
77. Stickers
78. Lego Collection Display
79. Jewelry
80. Button badges
81. Trading cards
82. Action figures
83. Miniature farm equipment
84. Miniature cars or trucks (ex. Matchbox)
85. Miniature construction
86. Disney items
87. Misc. items

**CRAFTS**

RULES:

1. No kits unless specified.
2. All crafts must be made by exhibitor
3. No more than two (2) entries per exhibitor in each category.
4. Crafts once taken a premium cannot compete again.
5. More than one entry per category per exhibitor is acceptable; however, only one entry may receive a premium.

**CLASS 8 – Crafts, Woodworking**

PREMIUM: 1st-\$2.00; 2nd-\$1.00

Entry Number:

87. Furniture - end tables, benches, night stands, etc.  
No large items
  88. Shelves - no larger than 3 ft. x 2 ft.
  89. Lathe work - bowls, etc.
  90. Doll houses - kits accepted
  91. Bird houses
  92. Toys
  93. Any not listed - no large furniture
- CLASS 9 – Crafts, WOODCARVING**  
PREMIUM: 1st -\$2.00, 2nd - \$1.00  
Entry Number:
94. Animals
  95. Fish
  96. Birds

97. Miscellaneous  
 98. Jr. Carver (Under 18)  
**CLASS 10- Crafts, Miscellaneous Crafts**  
 PREMIUM: 1st-\$2.00; 2nd-\$1.00  
 Entry Number:  
 99. Decorated bird house  
 100. Wreaths - Straw, grapevine, etc.  
 101. Flower arrangements - dried or silk  
 102. Handmade dolls/Country critter  
 103. Hand painted clothing  
 104. Other decorated clothing  
 105. Basketweaving  
 106. Holiday decorations  
 107. Leathercraft  
 108. Wall hangings  
 109. Original Other  
 110. Scrapbooks  
 111. Trash to treasure (creative use of recycling)  
 112. Contrived Flowers

Best of Show - Rosette

Donated by:

Best Wreath - Rosette

Donated by:

Best Flower Arrangement - Rosette

Donated by:

Best Painted Clothing - Rosette

Donated by:

Best Original/Other

Donated by: Douglas Bland, 209 W Saffel Ave,

PO Box 141, Sycamore

**CLASS 11 - MODELS**

PREMIUM: 1st-\$2.00; 2nd-\$1.00

RULES:

1. Kits are included
2. Model must be work of exhibitor
3. Limit two entries per category
4. Models will be judged on: neatness, originality, scratch building if any, added details, paint and completeness.
5. Models once taken a premium may not compete again.
6. More than one entry per category per exhibitor is acceptable; however, only one entry may receive a premium.

Entry Number:

113. Airplanes

114. Rockets

115. Cars

116. Sci Fi

117. Trucks or vans

118. Motorcycles

119. Miscellaneous

**ANTIQUES AND COLLECTABLES**

RULES:

1. Dealers are not permitted to enter.
2. Antiques must be at least 75 years old.
3. Cards giving a brief history of the item greatly enhance the interest of the item.
4. Precautions will be taken to protect exhibits; exhibits will be displayed in cases and claim tickets are required for release.
5. Exhibits earning a premium may not be displayed at the next year's fair.
6. More than one entry per category per exhibitor is acceptable; however, only one entry may receive a premium.

**CLASS 12 - Antiques - Metal**

PREMIUM: 1st-\$3.00; 2nd-\$2.00

Entry Number:

120. Silver

121. Brass

122. Pewter

123. Copper

124. Iron

125. Tinware

126. Coins

**CLASS 13 - Antiques - China**

PREMIUM: 1st-\$3.00; 2nd-\$2.00

127. Silver

128. Earthenware

129. Fine china

130. Figurines

**CLASS 14 - Antiques - Glass**

PREMIUM: 1st-\$3.00; 2nd-\$2.00

Entry Number:

131. Pressed

132. Cut

133. Blown

134. Milk Glass

135. Bottles

**CLASS 15 - Antiques - Miscellaneous**

PREMIUM: 1st-\$3.00; 2nd-\$2.00

Entry Number:

136. Toys

137. Tools

138. Paintings

139. Books

140. Bibles

141. Housewares

142. Postcards

143. Misc. paper goods

144. Any Seneca County item - no glassware

145. Any not listed

**CLASS 16 - Collectables - Glassware**

Note: Collectables are items of interest that are UNDER 75 years of age.

PREMIUM: 1st-\$2.00; 2nd-\$1.00

Entry Number:

146. Pressed

147. Cut

148. Blown

149. Milk glass

150. Depression era glass

151. Tiffin glass

**CLASS 17 - Collectables - China**

PREMIUM: 1st-\$2.00; 2nd-\$1.00

Entry Number:

152. Cookie Jars

153. Pottery

154. China

**CLASS 18 - Collectables - Miscellaneous**

PREMIUM: 1st-\$2.00; 2nd-\$1.00

Entry Number:

155. Housewares

156. Advertisements

157. Toys

158. Any not listed

Best of Show - Rosette

Donated by: In memory of Catherine Hunker

**CLASS 19 - Seneca County Fair Memorabilia**

PREMIUM: 1st-\$2.00; 2nd-\$1.00

RULES:



1. May enter more than one entry per class; however, only one entry will receive a premium.
2. Exhibits earning a premium may not be displayed at the next year's fair.
3. More than one entry per category per exhibitor is acceptable; however, only one entry may receive a premium.

### CLASS 19 – Seneca County Fair Memorabilia

Entry Number:

- 159. Oldest Fairbook (premium list)
  - 160. Scrapbooks
  - 161. Oldest membership ticket
  - 162. Oldest photograph taken on fairgrounds
  - 163. Collection of ribbons
  - 164. Collection of trophies
  - 165. Oldest award (trophy, ribbon)
  - 166. Grandstand entertainment program
  - 167. Oldest 4-H related item
  - 168. Misc. items
- Best of Show  
Donated by: In memory of Catherine Hunker

### Seneca County Nursing Homes

Seneca County Nursing Homes can display arts, crafts and needlework. Ribbons will be awarded. One season ticket required to each nursing home. Items to be at fairgrounds Sunday, July 21, 2019 from 1:00 p.m. – 3:00 p.m. Released Sunday, July 28, 2019 from 6:00 p.m. – 7:30 p.m.

## DEPARTMENT 15 - Floral

Superintendent: Sue Rainey (419) 937-0500  
or (419) 701-9148

**ALL FLORAL DISPLAYS WILL BE IN THE PUBLIC SAFETY BUILDING (formerly Civil Defense Building).**  
**GENERAL RULES**

1. Entries open to any arranger or grower.
2. Entries open July 8-13, 2019.
3. Exhibitors are limited to one entry in each of the Artistic Arrangement classes. Other classes, one entry for each variety named on the entry tags. All other entries due to weather made the day of the show by an already tagged exhibitor is subject to the discretion of the superintendent.
4. The superintendent has the right to combine or subdivide classes.
5. All entries for Monday, July 22, 2019 are to be in place by **NOON**. Entries will be released for removal and clean-up at 8:00 p.m. Wednesday, July 24.
6. Entries for the second show need to be in place by **NOON** on Thursday, July 25. Entries will be released for removal and clean-up at 6:00 p.m. on Sunday, July 28.
7. Entries not in place by **NOON** will be disqualified.
8. Judging will be the Standard System and begin promptly at 12:30 PM on Monday and Thursday in the same order as listed. Judging may be observed from the area designated. No comments from spectators will be tolerated. Judge will be available for comments after the judging has been completed.
9. Exhibitors entered in the wrong class will be disqualified.

10. Artificial or silk flowers are **NOT** allowed in the arrangements (unless specified).
11. **THE CORRECT VARIETY NAME MUST BE ON THE ENTRY TAG OF EACH EXHIBIT.** A 3"x5" card **MUST** be used for labeling **ALL ARTISTIC AND FLOOR ARRANGEMENTS.**
12. Each house plant must be shown in the pot in which it was grown and have been in the possession of the exhibitor for at least 3 months. The variety name should be listed if possible.
13. Exhibition flowers **MUST** have been grown by the exhibitor. They are to be shown (displayed) in vases provided by Seneca County Agricultural Society and returned to the Floral Superintendent.
14. **SINGLE BLOOMS MUST HAVE BEEN DISBUDDED. FOLIAGE, IF PRESENT ON THE STEM, SHOULD NOT BE REMOVED.** Wedges or foliage may be used to steady glads. **EXHIBITORS** will be responsible for keeping all arrangements and entries fresh.
15. Premiums will be paid as stated under each class. Best of Show rosettes will be awarded in the following classes: Artistic, Floor and Dried Arrangements, House Plants, Gladiolus, Herbs, Roses and Exhibition Flowers.
16. If you wish your sticker can be exchanged for a ribbon at the fair office after clean up.

Daily parking permits available for \$3.00 at the gate.



### 2019 FLORAL DEPARTMENT

**ALL FLORAL DISPLAYS WILL BE IN THE PUBLIC SAFETY BUILDING (formerly Civil Defense Bldg)**  
**First Show – all entries must be in place by July 22 at 12:00 p.m. Judging may be observed from the area designated. No comments from spectators will be tolerated. Judge will be available for comments after the judging has been completed.**

### CLASS 1 - Artistic Arrangements

Theme – Let The Good Times Grow at the Seneca County Fair  
Monday, July 22, 2019

PREMIUM: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00

Entry Number and specs:

1. "Spring is sprung - must use some indication of spring
2. "God Bless America" – must indicate some aspect of Patriotic theme

- 3. "Fair Days" – must reflect the fair
  - 4. "The First Place Design" – please use reference to A blue ribbon win
  - 5. "Look into the Future" – designer's choice
- CLASS 2 – Floor Arrangement (must be at least 3 ft tall not including props)**

Theme – Seneca County Fair, Let the Good Times Grow at the Seneca County Fair

Judging – Monday, July 22, 2019

PREMIUM: 1st-\$10.00; 2nd-\$8.00; 3rd-\$7.00; 4th-\$6.00; 5th-\$5.00

- 2. "Heritage" – designer's choice

**CLASS 3 – Professional Design**

The class is open to individuals that are employed in the floral industry.

Judging – Monday, July 22, 2019

PREMIUM: 1st-\$10.00; 2nd-\$8.00; 3rd-\$7.00; 4th-\$6.00; 5th-\$5.00

- 1. Seneca County's Finest--All Year, use an attribute of Seneca County

**CLASS 4 – Roses (will subdivide by color if enough entries)**

Judging 12:30 PM, Monday, July 22, 2019

PREMIUM: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

Entry Number:

- 1. Hybrid tea, one bloom, named, any variety, disbudded with foliage attached
- 2. Hybrid tea, one full bloom, named, any variety, with foliage attached
- 3. Grandiflora, one bloom, named, with foliage attached
- 4. Grandiflora, spray, any variety, named, with foliage attached
- 5. Floribunda, one bloom, any variety, named, with foliage attached
- 6. Floribunda, one spray, any variety, named, with foliage attached
- 7. Old Fashion, with or without side buds, any variety, named, with foliage attached
- 8. Polyantha, one spray, any variety, named, with foliage attached
- 9. Shrub Rose, one bloom, any variety, named, with foliage attached
- 10. Shrub Rose, one spray, any variety, named, with foliage attached
- 11. Miniature, one bloom, any variety, named, with foliage attached
- 12. Miniature, one spray, any variety, named, with foliage attached
- 13. Miniature, full blown bloom
- 14. Any other rose not listed above

Best of Show Rosette:

**CLASS 5– Gladiolus (A for Amateur)**

Monday, July 22, 2019

PREMIUM: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

Entry Number:

- 1/1A. White, markings permitted, named, one spike, disbudded, any variety
- 2/2A. Green, markings permitted, named, one spike, disbudded, any variety.
- 3/3A. Yellow, markings permitted, named, one spike, disbudded, any variety
- 4/4A. Orange or Salmon, markings permitted, named, one spike, any variety, disbudded

- 5/5A. Pink, markings permitted, named, one spike, disbudded, any variety
  - 6/6A. Red or Rose, markings permitted, named, one spike, disbudded, any variety
  - 7/7A. Lavender or Blue, markings permitted, one spike, named, disbudded, any variety
  - 8/8A. Smokies, markings permitted, one spike, named, disbudded, any variety
  - 9/9A. Tan or Brown, markings permitted, named, one spike, disbudded, any variety
  - 10/10A. Bi-color, markings permitted, named, one spike, disbudded, any variety
  - 11/11A. Tri-color, markings permitted, named, one spike, disbudded, any variety
  - 12/12A. Miniature, markings permitted, named, one spike, disbudded, any variety
  - 13/13A. Exotic, markings permitted, named, one spike, disbudded, any variety
- Best of Show Rosette:

**CLASS 6 - Herbs**

Monday, July 22, 2019

PREMIUM: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

One spray unless otherwise indicated

ALL FRESH EXHIBITS - no dried exhibits

Entry Number:

- 1. Mixed Herbs – 5 different
- 2. Anise, one stem
- 3. Artemisia, one stem
- 4. Basil, one stem
- 5. Chives (enough to fill vase)
- 6. Coriander, one stem
- 7. Dill, one spray, 15"
- 8. Garlic, one stem
- 9. Marjoram, one stem
- 10. Mint (enough to fill vase)
- 11. Oregano, one stem
- 12. Parsley, one stem
- 13. Rosemary, one stem
- 14. Sage, one stem
- 15. Tansy, one stem
- 16. Tarragon, one stem
- 17. Thyme, one stem
- 18. Yarrow, purple, one stem
- 19. Yarrow, yellow, one stem
- 20. Any other fresh cut herb not listed above, named, one stem or enough to fill a vase

**CLASS 7– Potted Plants**

Monday, July 22, 2019

PREMIUM: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

Entry Number:

- 1. African Violet, named, single; single crown
- 3. African Violet, named, double; single crown
- 4. Begonia, named, fibrous rooted, one plant
- 5. Begonia, named, tuberous rooted, one plant
- 6. Geranium, named, any color, any variety, one plant
- 7. Geranium, named, any color, any variety of scented leaf
- 7. Orchid, named
- 8. Any flowering potted plant not listed, named
- 9. Any flowering planter, at least 3 different plants
- 10. Any single potted plant not listed, named
- 11. Any planter, at least 3 different plants
- 12. Hanging potted flowering plant, named
- 13. Hanging potted non-flowering plants, named
- 14. Fairy garden



15. Potted plant with a farm tool

Best of Show Rosette:

**CLASS 8 - Exhibition Flowers**

Monday, July 22 2019

PREMIUM: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

Entry Number:

1. Any new annual flower for 2019, named, one bloom or stem
  2. Any new perennial flower for 2019, named, one bloom or stem
  3. Aster, large flowered, named, any variety, one bloom, disbudded with foliage attached
  4. Aster, small flowered, named, any variety, one bloom, disbudded with foliage attached
  5. Celosia, crested, named, any variety, one stem, any color, disbudded with foliage attached
  6. Celosia, plumed, named, any variety, one stem, do not disbud but laterals can be removed for symmetry, foliage attached
  7. Petunia, double, named, any color, any variety, one spray
  8. Petunia, single, named, one color, any variety, one spray
  9. Petunia, bi-color, named, any variety, one spray
  10. Snapdragon, named, any variety, one spike, foliage attached
  11. Sunflower, small decorative, one bloom, any small variety, disbudded with foliage attached, named
  12. Lily, Pendant, named, one stem
  13. Lily, Up-face, named, one stem
  14. Lily, Out-face, named, one stem
  15. Hemerocallis (Daylily) named, any color, any variety, one scape
  16. Hollyhock, named, any variety, foliage attached, one spike
  17. Dahlia, cactus or semi-cactus, named, any variety, disbudded, 8" or over, one bloom
  18. Dahlia, cactus or semi-cactus, named, any variety, disbudded, 8" or under, one bloom
  19. Dahlia, decorative, named, any variety, disbudded, less than 8", one bloom
  20. Dahlia, decorative, named, any variety, disbudded, over 8", one bloom
  21. Dahlia, ball type, named, any variety, disbudded, one bloom
  22. Dahlia, pompom, named, any variety, disbudded, one bloom
  23. Single Branch, 24" max, foliage, named, any variety
  24. Single Branch, 24" max, evergreen, named, any variety
  25. Single Branch, 24" max, flowering or berried, named, any variety
  26. Seed pods, single stem, named, any variety
- Best of Show Rosette:

**CLASS 9 – Flowers to Wear**

Monday, July 22, 2019

PREMIUM: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

1. Corsage, to be pinned on – your choice of flowers

**2nd Show**

**ALL FLORAL DISPLAYS WILL BE IN THE PUBLIC SAFETY BUILDING (formerly Civil Defense Bldg)**  
**Second Show – all entries must be in place by Thursday, July 25 at 12:00 p.m. Judging may be observed from the area designated. No comments from spectators will be tolerated. Judge will be**

**available for comments after the judging has been completed.**

**CLASS10 – Artistic Arrangements**

Theme – Let the Good Times Grow at the Seneca County Fair

Judging, Thursday, July 25, 2019

PREMIUM: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00

Entry Number:

1. "Seneca County" – must feature a county reference
2. "Celebration of the Seasons" – must show some aspect of a holiday season
3. "What's in Your Basket" – arrangement must be made in a basket
4. Designer's choice

**CLASS 11 – Floor Arrangement (must be 3 ft. tall not including props)**

Judging, Thursday, July 25, 2019

PREMIUM: 1st-\$10.00; 2nd-\$8.00; 3rd-\$7.00; 4th-\$6.00; 5th-\$5.00

Entry Number:

1. "Fair Memories" – designer must use a variety of lily and a wild flower

**CLASS 12 – Professional Design**

**This class is open to individuals that are employed in the floral industry.**

Judging, Thursday, July 25, 2019

PREMIUM: 1st-\$10.00; 2nd-\$8.00; 3rd-\$7.00; 4th-\$6.00; 5th-\$5.00

Entry Number:

1. Expression of sympathy – A design that offers some unique comfort item

**CLASS 13 – Roses (will subdivide by color if enough entries)**

Judging: Thursday, July 25, 2019

PREMIUM: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

Entry Number:

1. Hybrid tea, one bloom, named, any variety, disbudded with foliage attached
2. Hybrid tea, one full blown, named, any variety, with foliage attached
3. Grandiflora, one bloom, named, with foliage attached
4. Grandiflora, spray, any variety, named, with foliage attached
5. Floribunda, one bloom, any variety, named, with foliage attached
6. Floribunda, one spray, any variety, named, with foliage attached
7. Old Fashion, with or without side buds, any variety, named, with foliage attached
8. Polyantha, one spray, any variety, named, with foliage attached
9. Shrub Rose, one bloom, any variety, named, with foliage attached
10. Shrub Rose, one spray, any variety, named, with foliage attached
11. Miniature, one bloom, any variety, named, with foliage attached
12. Miniature, one spray, any variety, named, with foliage attached
13. Miniature, full blown bloom
14. Any other rose not listed above
15. Rose Collection – 3 different

Best of Show Rosette:

**CLASS 14 – Gladiolus (A for Amateur)**

Judging, Thursday, July 25, 2019

PREMIUM: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

Entry Number:

- 1/1A. White, markings permitted, named, one spike, disbudded, any variety
- 2/2A. Green, markings permitted, named, one spike, disbudded, any variety
- 3/3A. Yellow, markings permitted, named, one spike, any variety, disbudded
- 4/4A. Orange or Salmon, markings permitted, named, any variety, disbudded
- 5/5A. Pink, markings permitted, named, one spike, disbudded, any variety
- 6/6A. Red or Rose, markings permitted, named, on spike, disbudded, any variety
- 7/7A. Lavender or Blue, markings permitted, named, one spike, any variety, disbudded
- 8/8A. Smokies, markings permitted, named, one spike, disbudded, any variety
- 9/9A. Tan or Brown, markings permitted, named, one spike, any variety, disbudded
- 10/10A. Bi-color, markings permitted, named, one spike, disbudded, any variety
- 11/11A. Tri-color, markings permitted, named, one spike, any variety, disbudded
- 12/12A. Miniature, named, one spike, any color, any variety, disbudded
- 13/13A. Exotic, named, any color, any variety, disbudded, one spike

Best of Show Rosette:

**CLASS 15 – Exhibition Flowers**

Thursday, July 25, 2019

PREMIUM: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

Entry Number:

- 1. New Annual for 2019
- 2. New Perennial for 2019
- 3. Lizianthus
- 4. Marigold, French, named, any variety, one spray, NOT disbudded with foliage attached
- 5. Marigold, Carnation, named, one spray
- 6. Marigold, Carnation, named, one spray, NOT disbudded, with foliage attached
- 7. Marigold, any variety not listed above, named, one spray, NOT disbudded, with foliage attached
- 8. Zinnia, any large cactus type (4" or over), named, one bloom, disbudded, with attached foliage
- 9. Zinnia, any large dahlia type (4" or over), named, one bloom, disbudded, with attached foliage
- 10. Zinnia, medium size (3-4"), named, one bloom, disbudded, with attached foliage
- 11. Zinnia, small size (1-1/2-3") named, three blooms of same color, any variety, disbudded, with foliage attached
- 12. Calla Lily, white, named, one bloom
- 13. Calla Lily, any color, named, one bloom
- 14. Chrysanthemum, any color, any variety, named, one spray
- 15. Delphinium, named, any variety, one spike, laterals permitted
- 16. Gaillardia, three blooms, any color, any variety
- 17. Gloriosa Daisy, one bloom, same variety, disbudded, with foliage
- 18. Phlox, named, any variety, one spray, NOT disbudded, with foliage attached
- 19. Salvia, Red, named, one spike, foliage attached



- 20. Salvia, Blue, named, one spike, foliage attached
- 21. Bell of Ireland, named, one spike, foliage attached
- 22. Bachelor Button, named, one spray, foliage attached
- 23. Ageratum, named
- 24. Baby's Breath, named, one stalk
- 25. Hosta, named, 3 leaves under 8", one variety
- 26. Hosta, named, 1 leaf over 8"
- 27. Hosta, named, blue variety, one leaf
- 28. Hosta, named, tri-color, 3 leaves
- 29. Hosta, named, bi-color, 3 leaves
- 30. Coral bells leaves, named, one stem
- 31. Dried Flowers, three varieties
- 32. Mixed Garden Flowers, 5 different, in your own container
- 33. Seed Picture
- 34. Any perennial not listed
- 35. Any annual not listed

Best of Show Rosette:

**CLASS 16 – Potted Plants**

Judging: Thursday, July 25, 2019

PREMIUM: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

Entry Number:

- 1. Coleus
- 2. Fern
- 3. Vine
- 4. Any foliage plant
- 5. Cactus
- 6. Succulent Cactus
- 7. Terrarium
- 8. Dish Garden
- 9. Planter, three different varieties, named
- 10. Flowering Hanging Plants, named, any variety
- 11. Ornamental grasses (to fill a vase)
- 12. Fairy garden with 6 plus plants
- 13. Potted Plant Arrangement – 4-5 potted plants arranged in a floor setting

Best of Show Rosette:

**CLASS 17 – Flowers to Wear**

PREMIUM: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

- 1. Arrangement to be worn on wrist or purse – featuring roses only

**Class 18 – Youth Classes**

**This class is designed to feature items for the 4-H gardening projects. The items displayed can be the youth's interpretation of their project. The displays can be arrangements or other displays of the projects.**

**All guidelines for previous classes apply. One show only. All entries must stay on display until Sunday, July 28 at 6:00 p.m.**

Premium: 1<sup>st</sup>: 10.00, 2<sup>nd</sup> 8.00, 3<sup>rd</sup> 6.00, 4<sup>th</sup> 4.00, 5<sup>th</sup> 2.00

Rosette – Best of Show

Judging Thursday, July 25, 2019

- 1. Look What I Found – a display that features the best items from your garden
- 2. Same – a collective display of like items from your garden
- 3. From My House to Yours – a gardening gift that you would give
- 4. Youth Choice – what did your garden grow?
- 5. Plant Design – use your vegetables and plants to make a creature (props allowed)

**CLASS 19 – STANDING SCARECROW CONTEST**

To be displayed Sunday, July 21 through Sunday, July 28 at 6:00 p.m.



Premium: 1<sup>st</sup>: 10.00, 2<sup>nd</sup> 8.00, 3<sup>rd</sup> 6.00, 4<sup>th</sup> 4.00, 5<sup>th</sup> 2.00

Rosette – Best of Show

NOTE: All exhibits must be friendly in nature and consist of mostly natural materials. Exhibit must be at least 5 foot tall and be able to be displayed independently.

Props may be used.

1. Adult – 18 years and over
2. Intermediate – 12 years to 17- years
3. Youth – 8 years to 11 years

10. Antique and Collectables . . . . . 9 points
11. Flowers or Plants . . . . . 5 points
12. Domestic fine arts. . . . . 5 points
13. State sewing contest-labeled. . . . . 3 points
14. State baking contest-labeled. . . . . 2 points
15. Grange achievements and projects. . 15 points

**THEME**

1. Effectiveness in portraying theme  
(by pictures, graphs, etc.) . . . . . 7 points
2. Development of theme. . . . . 7 points

**TOTAL NUMBER OF POINTS POSSIBLE . . 100 POINTS**



**DEPARTMENT 16 - Subordinate Grange**

**Grange Theme –**

**“Grange, A Spotlight in the Community”**

**Superintendent, Robert Rainey (419) 937-0500**

1. Subordinate Granges of Seneca County are eligible.
2. Entries must be made with Secretary and season tickets purchased by July 13 at 5:00 p.m.
3. Exhibits to be complete Monday, July 22. Flowers in by noon July 22.
4. Payment of \$225.00 will be made to each Grange exhibiting provided they achieve a minimum of 75 points.
5. Articles may be removed Sunday, July 28 at 6:00 p.m. and on Monday morning.
6. All Granges are to use the theme.

**SCORECARD FOR JUDGING GRANGE EXHIBITS**

**A. GENERAL ATTRACTIVENESS**

1. Neatness . . . . . 5 points
2. Arrangements. . . . . 5 points

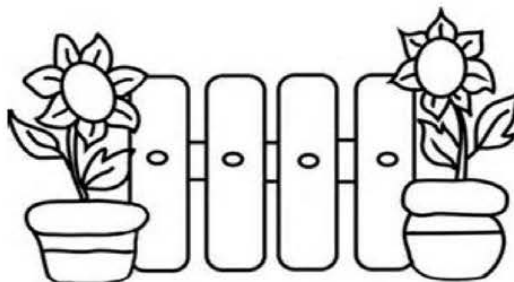
**B. VARIETY AND QUALITY OF EXHIBIT**

1. Grain (threshed) 2 varieties of wheat, 2 varieties of oats, at least 1 qt. of each variety. . . . . 4 points
2. Sheaves of grain - 2 varieties of wheat, 2 varieties of oats, an exhibit at least 2" in diameter each variety . . . . . 4 points
3. Grass and Legume seed - 4 kinds (one pint each kind). . . . . 4 points
4. Grass and Legume in sheaf – 4 kinds (2" in diameter). . . . . 4 points
5. Soybeans (threshed) 2 varieties, 1 qt. each variety soybeans in sheaf, 2 varieties, an exhibit at least 2" in diameter, each variety. . . . . 4 points
6. Shelled field corn, 3 varieties at least 1 qt. each variety . . . . . 3 points
7. Field corn in the ear, 3 varieties, 6 ears in each variety . . . . . 3 points
8. Raw fruit or vegetables, 10 kinds. . . . . 5 points
9. Canned goods, 12 jars (pints or quarts) . . . . . 6 points



**Visit our website**

**[www.senecacountyfair.org](http://www.senecacountyfair.org)**



**PIG SCRAMBLE**

**Tuesday, JULY 23, 2019 @ 8:00 p.m.**

**Seneca County Fair rules for Pig Scramble**

1. Classes are as follows: Age groups are 6-7, 8-9, 10-11, 12-13, 14-15
2. Girls and boys are in separate age groups with a maximum of thirty in each class.
3. Not responsible for lost entries that are not sent or given to the Seneca County Fair.
4. The registration fee is \$10.00 and is due with your entry form by July 17, 2019. Checks should be made out to the Seneca County Fair.
5. Signed entry forms and registration fees must be mailed and postmarked by July 17, 2019.
6. Participation will be on a first come, first served basis and the first 30 boys and girls entry application and fees received per class will participate.
7. Committee will arrange for all pigs per class.
8. Decisions made by the committee will be final, **NO EXCEPTIONS.**
9. When a pig is caught, the participant must know if they are keeping the pig.
10. Pigs that are not kept will be available to purchase by other contestants. Committee will have set price.
11. Any pig not picked up by Tuesday, July 23 @ 11:00 p.m. will become property of the Seneca County Fair.
12. Starting time for the pig scramble is 8:00 p.m. sharp!
13. All participants must be present by 7:45 p.m.
14. There will be a meeting 15 minutes before the starting of the Pig Scramble.
15. Participants cannot wear gloves.
16. Goggles are required and must be supplied by the participants.
17. Participants must wear a short sleeve shirt (above the elbow).
18. Straw will be used instead of mud.

**APPLICATION FOR THE SENECA COUNTY FAIR PIG SCRAMBLE**

Participant's Name \_\_\_\_\_ Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
 Address \_\_\_\_\_ (Age on day of pig scramble)  
 Phone Number \_\_\_\_\_

I/We \_\_\_\_\_ and \_\_\_\_\_  
 (father's name or legal guardian) (mother's name or legal guardian)

do give permission to our minor child, \_\_\_\_\_, born on \_\_\_\_\_, to participate in the Seneca County Fair Pig Scramble on Tuesday, July 23, 2019. In exchange for said participation, we do hereby consent and agree to hold harmless at the Seneca County Senior and Junior Fair, the contest committee, referees, participants, sponsors, and all persons, individually and collectively, associated with the promotion or conduct of the contest and will not seek liability for bodily injury or any other injury or damage sustained or suffered to the said minor son/daughter while a participant in the Pig Scramble Contest.

We further state that we have read this application and agreement and shall agree to abide by the rules governing the contest. If a winner and if we have agreed to keep the pig as indicated below, we will pick it up by 11:00 p.m. July 23, 2019 or it will become the property of the Seneca County Fair Board. Be aware that if you take your pig home, it may be infected with the PED virus.

Signed on this \_\_\_\_\_ day of \_\_\_\_\_ 2019, at \_\_\_\_\_, Ohio.

Father's signature \_\_\_\_\_ Date \_\_\_\_\_  
 (or Guardian)

Mother's signature \_\_\_\_\_ Date \_\_\_\_\_  
 (or Guardian)

Participant's signature \_\_\_\_\_ Date \_\_\_\_\_

Phone \_\_\_\_\_

If a winner, do you wish to keep the pig? YES \_\_\_\_\_ NO \_\_\_\_\_



# SPEED PROGRAM

Seneca County Fair  
TIFFIN, OHIO  
July 22 – July 28, 2019

**Monday Night, July 22, 2019 - 6:00 PM**

ENTRIES CLOSE FRIDAY, JULY 19 at 10:00 AM

1. Trot - 3 Year Old Filly Stake OFRC. . . . . Closed
2. Trot - 2 Year Old Colt Stake OFRC. . . . . Closed
3. Pace – 3 Year Old Colt Stake OFRC . . . . . Closed
4. Pace – 2 Year Old Filly Stake OFRC. . . . . Closed
5. Pace – Seneca County Horsemen Memorial Pace – Free For All - \$50 Entry Fee Added  
(Limited to nine (9) entries with no trainer having more than one (1) entry. If more than  
nine (9) horses are entered, Ohio sired or Ohio Owned will have first preference and  
the top money winners in 2019 will have second preference. . . . . Added \$2,500
6. Pace – Spring Haven Farm Ladies Driving Series: For horses that have not raced in a  
Claiming race with more than a \$6,000 claiming base in the last six starts of have not  
Raced in a race with a purse higher than \$5,000 in the lasts six starts  
(AE: \$5,000 Claimers) \$40 Entry Fee Added . . . . . \$800

**Claiming Authorization Papers on file at time of entry fee payment**

**Tuesday Afternoon, July 23, 2019 - 1:00 PM**

ENTRIES CLOSE SATURDAY, JULY 20 at 10:00 AM

7. Pace - 2 Year Old Colt Stake OFRC. . . . . Closed
8. Trot – 2 Year Old Filly Stake OFRC. . . . . Closed
9. Trot – 3 Year Old Colt Stake OFRC. . . . . Closed
10. Pace - 3 Year Old Filly Stake OFRC . . . . . Closed
11. Trot – Non-Winners of \$4,000 Lifetime (AE: Maidens) - \$40 Entry Fee Added. . . . . \$1,000

## CONDITIONS

2 & 3 Year Old Stakes to be raced under rules of Ohio Fair Fund Law and conditions of OFRC as listed on entry blanks.

USTA Rules to govern. Overnight events – entrance fee \$40 (except event #5). Stake races, - entrance fee \$75. Entrance fee must be paid on every entry made, whether Stake or Overnight.

All races to be one mile dash.

The Fair Board reserves the right to change the program, declare off any event, or reject any entry. The Society assumes no liability in case of accident on the racetrack or on the grounds.

Right reserved to postpone races, change order of program or declare races off for any reason. If not enough nominations are received, the Fair reserves the right to call off the race and to refund the money. Five to enter in Overnight races or no race.

Money divided: 50% - 25% - 12% - 8% - 5%. No more monies will be paid than there are starters in events 6 and 11.

A fee of \$30 will be charged on all returned checks.

**Only OHHA member passes will be honored at the entrance gate (race days only).**

All horses enter Fairgrounds through Gate No. 4.

**Lasix will be the responsibility of the trainer.**

PHOTO FINISH

PARI-MUTUELS

CHARTED LINES

Phone entries to: BILL PETERS at (614) 984-9515

Race Day Phone Number: (614) 984-9515.

Online entries also available through USTA

SPEED COMMITTEE

DAVE HUFFORD

BRIAN STAIB

DAVID HOOVER

**Kiddie Tractor Pull  
will be coordinated by  
Seneca County Fair Board & Seneca County Farm Bureau  
Friday, July 26 TBA  
Location – Livestock Pavilion  
Entries Open 1 hour before pull begins, \$1.00 per entry  
Parent or guardian must accompany child  
Weight limit – 100 lbs. & under**

Sponsors: Shaull Farms  
Cory Blust, Natural Health Care Center  
Lenny Clouse, Clouse Construction

Rules available at the Sr. Fair Office  
For information, contact Zelda Oakleaf 419/992-4263



**CHEERLEADING CONTEST**

Seneca County Fair Competition  
Place: Seneca County Fairgrounds, Tiffin, Ohio  
in the Entertainment Building

Time: 10:00 a.m. (approximately)

Date: Saturday, July 27, 2019

**\*\*\* CASH PRIZES\*\*\***

Registration Deadline:

Check-in Time: 8:00-9:00 a.m.

Divisions:

- Large Varsity - Combination consisting of ten (10) varsity cheerleaders, or more members
- Small Varsity - Combination consisting of nine (9) varsity cheerleaders, or fewer members
- Junior Varsity
- Freshmen
- Junior High - combination squad of both seventh and eighth grades

Fee: Registration \$30.00 per squad

Performance Area: Competition will take place in the Entertainment Building. The floor surface will be cement with cheerleading mats.

Performance Order: Junior High, Freshmen, Junior Varsity, Small Varsity, Large Varsity. Any squads NOT checked in by 9:30 a.m. on competition day will not be allowed to participate and entry fee will not be refunded.

Rules: Each squad will have a four (4) minute time limit to present at least one (1) cheer, one (1) sideline/chant and one (1) dance/pompon routine. Time begins with the first movement by the squad after they have been introduced and must leave immediately following the routine.

The only props allowed are pompons and signs. Mascots may perform with the squad, but they will be counted as a squad member.

No pyramids or mounts are allowed.

Each squad must be accompanied by an advisor or an adult 21 years of age or older. This person must register the group during the registration times.

All contestants must be enrolled for the 2019-2020 school year.

Additional rules and information are available with the registration packet. To receive a registration packet call Christina Bumb, Sr. Fair Board (419) 396-6278. Correspondence sent to: Seneca County Ag Society, P.O. Box 756, Tiffin, Ohio 44883.



## SENECA ANTIQUE FARM MACHINERY

41st ANNIVERSARY AT THE  
SENECA COUNTY FAIR

- ALL WEEK -

Gas Engines, Threshing  
Demonstrations and Contests  
On Display All Week

**Antique Machinery Parade**  
**Tuesday, July 23 at 7:00 p.m.**

## CLASSIC TRACTOR PULL

Saturday, July 27, 2019

11:00 a.m.

**Infield Area (2 Tracks)**

(Gate 4)

Classes Div 2, 3, FS, AFS, Gas & Diesel Trucks  
Ohio Pullers Club  
419-447-7888

## TRI COUNTRY GARDEN TRACTOR PULLERS, INC.

Sunday, July 28, 2019 - 10:00 a.m.

Antique area and track

Pick up rules at the fair office or contact  
Mike Hall 419-340-0811

[www.geocities.com/tricountypullers](http://www.geocities.com/tricountypullers)

### Classes

12 – Stock and Altered

## HORSESHOE PITCHING CONTEST

### Tuesday

July 23, 2019 -- SENIOR CITIZENS ONLY  
Doubles - Sign in time 10:00 a.m.,  
pitch at 10:30 a.m.  
Double pairing will be by Hi-Lo by Ringer %

### Saturday

July 27, 2019 -- SINGLES COMPETITION  
Class A & B Pitch at 10:00 a.m.  
Class C Pitch at 1:00 p.m.

### Sunday

July 28, 2019 – DOUBLES COMPETITION  
\*\* Two classes\*\* Bring your partner  
Pitch at 10:00 a.m.

To pitch, enter by Saturday, July 20  
TO ENTER Call: Joe Steinmetz, 419-618-1951  
**YOU MUST BE 16 YEARS OF AGE TO PLAY.**

**SEE YOU AT THE**

**177th SENECA COUNTY FAIR**

Larry Steinmetz, Tournament Director  
Joe Steinmetz, Tournament Co-Director

## EDUCATION BUILDING STAGE

### Monday, July 22

- Jr. Fair King & Queen Contest, 6:30 p.m.
- Agriculture Hall of Fame, 7:15 p.m.

### Tuesday, July 23

- 4-H Style Revue, 6:30 p.m.
- Jane Barton, Make It With Wool

### Sunday, July 28

- Sub Eating Contest, 5:00 p.m.



## 2019 Ohio Agricultural Fair Schedule

STATE FAIR (Columbus)	July 24-Aug 4	LAKE (Painesville)	July 23--28
<b>COUNTY FAIRS</b>	<b>DATES</b>	LAWRENCE (Proctorville)	July 6-13
ADAMS (West Union)	July 7-13	LOGAN (Bellefontaine)	July 7-13
ALLEN (Lima)	Aug 16-24	LORAIN (Wellington)	Aug 19-25
ASHLAND (Ashland)	Sept 15-21	LUCAS (Maumee)	July 9-14
ASHTABULA (Jefferson)	Aug 6-11	MADISON (London)	July 7-13
ATHENS (Athens)	Aug 2-10	MAHONING (Canfield)	Aug 28-Sept 2
AUGLAIZE (Wapakoneta)	July 28-Aug 3	MARION (Marion)	July 1-6
BELMONT (St. Clairsville)	Sept 3-8	MEDINA (Medina)	July 29-Aug 4
BROWN (Georgetown)	Sept 23-28	MEIGS (Pomeroy)	Aug 12-17
BUTLER (Hamilton)	July 21-27	MERCER (Celina)	Aug 9-15
CARROLL (Carrollton)	July 16-21	MIAMI (Troy)	Aug 9-15
CHAMPAIGN (Urbana)	Aug 2-9	MONROE (Woodsfield)	Aug 19-24
CLARK (Springfield)	July 19-26	MONTGOMERY (Dayton)	July 8-14
CLERMONT (Owensville)	July 21-27	MORGAN (McConnelssville)	Sept 3-7
CLINTON (Wilmington)	July 6-13	MORROW (Mt. Gilead)	Aug 26-Sept 2
COLUMBIANA (Lisbon)	July 29-Aug 4	MUSKINGUM (Zanesville)	Aug 11-17
COSHOCTON (Coshocton)	Sept 27-Oct 3	NOBLE (Caldwell)	Aug 26-31
CRAWFORD (Bucyrus)	July 14-20	OTTAWA (Oak Harbor)	July 15-21
CUYAHOGA (Berea)	Aug 6-11	PAULDING (Paulding)	June 10-15
DARKE (Greenville)	Aug 16-24	PERRY (New Lexington)	July 15-20
DEFIANCE (Hicksville)	Aug 17-24	PICKAWAY (Circleville)	June 15-22
DELAWARE (Delaware)	Sept 14-21	PIKE (Piketon)	July 27-Aug 3
ERIE (Sandusky)	Aug 6-11	PORTAGE (Randolph)	Aug 20-25
FAIRFIELD (Lancaster)	Oct 6-12	PREBLE (Eaton)	July 27-Aug 3
FAYETTE (Washington C.H.)	July 15-20	PUTNAM (Ottawa)	June 24-29
FRANKLIN (Hilliard)	July 13-20	RICHLAND (Mansfield)	Aug 4-10
FULTON (Wauseon)	Aug 30-Sept 5	ROSS (Chillicothe)	Aug 3-10
GALLIA (Gallipolis)	July 29-Aug 3	SANDUSKY (Fremont)	Aug 20-25
GEAUGA (Burton)	Aug 29-Sept 2	SCIOTO (Lucasville)	Aug 5-10
GREEN (Xenia)	July 28-Aug 3	SENECA (Tiffin)	July 22-28
GUERNSEY (Old Washington)	Sept 9-15	SHELBY (Sidney)	July 21-27
HAMILTON (Carthage)	Aug 8-11	STARK (Canton)	Aug 27-Sept 2
HANCOCK (Findlay)	Aug 28-Sept 1	SUMMIT (Tallmadge)	July 23-28
HARDIN (Kenton)	Sept 3-8	TRUMBULL (Cortland)	July 7-14
HARRISON (Cadiz)	June 24-29	TUSCARAWAS (Dover)	Sept 16-22
HENRY (Napoleon)	Aug 8-15	UNION (Marysville)	July 21-27
HIGHLAND (Hillsboro)	Sept 1-7	VAN WERT (Van Wert)	Aug 28-Sept 2
HOCKING (Logan)	Sept 9-14	VINTON (McArthur)	July 22-27
HOLMES (Millersburg)	Aug 5-10	WARREN (Lebanon)	July 15-20
HURON (Norwalk)	Aug 12-17	WASHINGTON (Marietta)	Aug 31-Sept 3
JACKSON (Wellston)	July 12-20	WAYNE (Wooster)	Sept 7-12
JEFFERSON (Smithfield)	Aug 13-18	WILLIAMS (Montpelier)	Sept 7-14
KNOX (Mt. Vernon)	July 21-27	WOOD (Bowling Green)	July 29-Aug 5
		WYANDOT (Upper Sandusky)	Sept 10-15

## INDEPENDENT AGRICULTURAL FAIRS

ALBANY (Athens Co.)	Sept 4-8	HARTFORD (Licking Co.)	Aug 4-10
ATTICA (Seneca Co.)	Aug 6-10	LOUDONVILLE (Ashland Co.)	Oct 1-5
BARLOW (Washington Co.)	Sept 26-29	RICHWOOD (Union Co.)	Aug 29-Sept 2
BELLVILLE (Richland Co.)	Sept 11-14		



**177th SENECA COUNTY FAIR**

Date \_\_\_\_\_

**OPEN CLASS ENTRY FORM**

**JULY 22 thru JULY 28, 2019**

**OFFICE USE ONLY**

Exhibitor Name (Print) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ County \_\_\_\_\_  
 Adult \_\_\_\_\_ Child \_\_\_\_\_

Exhibitor's Number \_\_\_\_\_  
 Tags Held \_\_\_\_\_ Tags Sent \_\_\_\_\_  
 Membership Ticket No. \_\_\_\_\_  
 Season Ticket No. \_\_\_\_\_  
 Receipt No. \_\_\_\_\_ Clerk's Initials \_\_\_\_\_

The Seneca County Fair Board will take every precaution in its power for the safe preservation of livestock and articles on exhibition, after their arrival and arrangement upon the grounds. However, the County Fair Board will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the board assume any liability for loss by thefts or accidents to persons or property; nor for any errors or omission in premium book.

The undersigned hereby agrees to be bound by the Rules and Regulations of the premium list and further agrees to be bound by the decision of the Seneca County Agricultural Society in case of any dispute arising from the interpretation or application thereof.

Signature \_\_\_\_\_

**ENTRIES OPEN MONDAY, JULY 8 thru SATURDAY, JULY 13. ENTRIES CLOSE SATURDAY, JULY 13, 2019. ENTRIES TAKEN ON THESE DAYS FROM 9:00 AM - 5:00 PM.**

I make the following entries subject to rules in premium list book. Exhibitors must make entries in different departments on separate forms. Only one exhibitor's entries on one form.

	Dept.	Class	Entry #	Description of Entries	*Jr. Fair	Pen and Entry Fees
1						
2						
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**SR. FAIR ONLY**

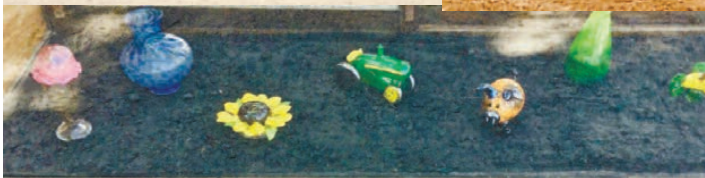
Stalls Needed \_\_\_\_\_  
 Pens Needed \_\_\_\_\_  
 No of Animals \_\_\_\_\_

**NO FIRST BEDDING FURNISHED**

Total Pen & Entry Fees \_\_\_\_\_  
 # Membership Tickets at \$22.00 \_\_\_\_\_  
 (Seneca Co. Residents Only)  
 # Season Tickets at \$22.00 \_\_\_\_\_  
 (Non-Residents of Seneca Co.)  
**TOTAL** \_\_\_\_\_

**\*Jr. Fair - If any of these entries are also in Junior Fair, write 4-H or F.F.A. in Jr. Column.  
 Entries may be made at fairgrounds or mail to Secretary, P. O. Box 756, Tiffin, Ohio 44883.**





See you at the Fair